

MAIL TO:

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**Steven J. Hirsch and Jean M. Hirsch, His Wife**

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 3rd day of July, A.D. 1991, and recorded in the recorder's office of Cook County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. \_\_\_\_\_, and in book of record on page \_\_\_\_\_, as document No. 91349221 to premises therein described as follows, to wit:

Lot 7 in Kaup's Golden Autumn Subdivision, being a subdivision of part of the East 20 rods of the West 60 rods of the South 80 rods of the Northwest quarter of Section 29, Township 36 North, Range 10 East of the Third Principal Meridian in Cook County, Illinois.

Permanent Index Number: 28-29-102-044

Property Address: 16959 Autumn Drive Tinley Park, Illinois 60422

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 5th day of June, A.D. 1998.

CONNOR TITLE SERVICES, INC  
# 8146-65

**A.J. SMITH FEDERAL SAVINGS BANK**

By Martin J. Connolly

Martin J Connolly Vice President

Attest James J. Andrefich

James J. Andrefich Exce. Vice President

# UNOFFICIAL COPY

## Release Deed

By Corporation

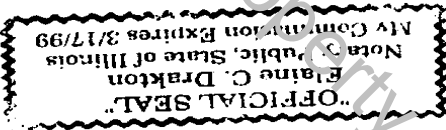
A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.  
Middletown, IL 60445

66800586



IMPRESS SEAL BELOW

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

*Elaine C. Drakton*

1998

Given under my hand and Notarial Seal this 5th day of June

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK

Notary's Office