FICIAL COP8740530

Property Address: CP312 KNIGHT AVE TOES PLAINES, IL

60016

1998-06-24 15:10:07

Cook County Recorder

13.90

LP. I.N.: 09-14-191-912

Drafted By: Lisa Ferrara Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

11722257-1 05/29/1998 1612/759

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SPURT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

YNOW ALL MEN BY THESE FAFSFNIS That a certain indenture of mortgage, bearing date the 5th April, 1993 day of made and executed by STEVE KRNICH

of the First part, to FLEET MORTGAGE CORP.

in the office of the register of deeds for of the Second part, recorded and the county of COOK Illinois Ecate of , in liber 93284862 , Registered Land Certificate No. . Doc No. Is fully paid, satisfied and discharged.

Dated this 12th day of June, 1998

"See Attached Legal Description" Chemical Mortgage Company



Vice President

Maureen Burns

Asst. Vice President

State of Michigan County of Oakland

before me appeared Joyce Boka On this 12th day of June, 1998 Maureen Burns to me personally known who, being by me duly sworn, did say that Asst. Vice President and Asst. Vice President respectively, they are the and that the seal affixed to said Chemical Mortgage Company instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and Joyce Boka Maureen Burns acknowledged said instrument to and be the free act and deed of said corporation.

My Commission Expires: LISA FALLETICH

NOTARY PUBLIC WAYNE COUNTY, MICHIGAN NOTARY Public

ACTING IN OAKLAND COUNTY MY COMMISSION EXPIRES 9-12-2000

THE SOUTH 60 FEET OF LOT 4 IN BLACK 2 IN BALLARD ACRES, A SUBDIVISION OF

THE SOUTH 66 PEET OF LOT AIN BLOCK IN BALLARD ACRES, A SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 1936, AS DOCUMENT 11889925, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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