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1998-06-24 14:49:07

Loan Number: 17318130

Cook County Recorder

43.50

Prepared by: Mark W. Dragovich Ocwan Federal Bank FSG 1865 Palm Beach Lakes Blvd. The Forum, Suite 105 West Palm Beach, Florida 33401

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of this 15th day of March, 1998, from OCWEN FINANCIAL SERVICES, INC., whose address is The Forum, Suite 105, 1665 Palm Beach Lakes Blvd., West Palm Beach, Florida 33401 ("Assignor") to NORWEST BANK MINNESOTA, N.A., AS TRUSTEE, whose address is 6th and Marquette, Minneapolis, Minnesota 55479-0070 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by there presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transfered. Find assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County. State of ILLINOIS, as follows:

Mortgagor: WILLIAM STRONKS

Mortgagee: OCWEN FINANCIAL SERVICES, INC.

Document Date: 2/5/98

Date Recorded: 2/23/98

Document/Instrument/Entry Number: 987

Book/Volume/Docket/Liber: 5935

Page/Folio: 5

PIN: 20-28-222-008, 20-28-222-007

Property Address: 2049 N WHIPPLE, CHICAGO, IL

Property more fully described as:

SEE EXHIBIT "A" ATTACHED HERETC AND MADE A PART HEREOF

This Assignment is made without recourse, representation or warranty.

Offic IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 15th day of March, 1998.

OCWEN FINANCIAL SERVICES, INC.

BY:

NAME: Arthur J. Castner

TITLE: Assistant Secretary

STATE OF FLORIDA

1 ISS.

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 15th day of March, 1998, by Arthur J. Castner the Assistant Secretary at Ocwen Financial Services, Inc., a Florida corporation, on behalf of the corporation. He is personally known to me.

Notary Signature

RECORD & RETURN TO

Court Explorers, inc 300 Rector Place New York, NY 10280

00 98273



UNOFFICIAL COP98540624 rage 2 or

EXHIBIT "A"

REGORD AND RETURN TO:

COURT EXPLORERS 0098273 300 RECTOR PLACE

NEW YORK, NY 10280

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OF THE URIGINAL

Title I vurance Corporation

hereby sprilly , at this is a true I exact copy of the original.

Prepared by:

DOWEN FINANCIAL SERVICES, INC. THO TRANSAM PLAZA, SUITE 450 DAKBROOK TENTER, IL 80181

17318130

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 5, 1998 WILLIAM STRONKS, AN UNMARKIED MAN

. The mortgagor is

("Borrower"), This Security Instrument is given to OCWEN FINANCIAL SERVICES, INC.

THE UNITED STATES OF AMERICA which is organized and existing under the laws of address is 1350 16TH STREET

, and whose

FORT LEE, NEW JERSEY 07024 ("Linder"). Borrower owes Lender the principal sum of

ONE HUNDRED TWELVE THOUSAND SEVEN HUNDRED AND 00/100

Dullars (U.S. \$ 112,700.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the vote, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenant; and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following County, Illinois: described property located in COOK

LOT 68 IN PALMER PLACE ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

ILLINOIS.

13-36-116-018 VOL. 530

Parcel ID #:

2049 N WHIPPLE , CHICAGO which has the address of

(Street, City).

60647 Illinois

[Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 UB

Amended 6/96 -8R(IL) 19608)

YMP MORTGAGE FORMS - (800)\$21-7291

DPS 1089