

EXHIBIT "A"

RECORD AND RETURN TO:

COURT EXPLORERS
300 RECTOR PLACE
NEW YORK, NY 10280

OC 98273

I hereby certify that this is a true
and exact copy of the original.

I HEREBY CERTIFY BY:
THIS INSTRUMENT IS A TRUE
AND EXACT COPY
OF THE ORIGINAL.

[Signature]
Lawyer Title Insurance Corporation

Prepared by:
OCWEN FINANCIAL SERVICES, INC.
TWO TRANSAM PLAZA, SUITE 450
OAKBROOK TERRACE, IL 60181

17318130

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 5, 1998 . The mortgagor is
WILLIAM STRONKS, AN UNMARRIED MAN

("Borrower"). This Security Instrument is given to
OCWEN FINANCIAL SERVICES, INC.

which is organized and existing under the laws of THE UNITED STATES OF AMERICA , and whose
address is 1350 16TH STREET
FORT LEE, NEW JERSEY 07024

(Lender*). Borrower owes Lender the principal sum of
ONE HUNDRED TWELVE THOUSAND SEVEN HUNDRED AND 00/100

Dollars (U.S. \$ 112,700.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1, 2028 .

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 68 IN PALMER PLACE ADDITION BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

13-36-116-018 VOL. 530

Parcel ID #:

which has the address of 2049 N WHIPPLE , CHICAGO

(Street, City).

Illinois 60647

(Zip Code) ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 8/96

BR/IL (9608)