

Prepared by: Mark W. Dragovich  
Ocwen Federal Bank FSB  
1666 Palm Beach Lakes Blvd.  
The Forum, Suite 105  
West Palm Beach, Florida 33401

## ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of this 15th day of March, 1998, from OCWEN FINANCIAL SERVICES, INC., whose address is The Forum, Suite 105, 1666 Palm Beach Lakes Blvd., West Palm Beach, Florida 33401 ("Assignor") to NORWEST BANK MINNESOTA, N.A., AS TRUSTEE, whose address is 6th and Marquette, Minneapolis, Minnesota 55479-0070 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land herein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: WILLIAM STRONKS  
Mortgagee: OCWEN FINANCIAL SERVICES, INC.  
Document Date: 2/5/98  
Date Recorded: 2/22/98  
Document/Instrument/Entry Number: 98141967  
Book/Volume/Docket/Liber: 5925  
Page/Folio: 5  
PIN: 21-30-118-002 VOL.274  
Property Address: 2908 W MCLEAN AVENUE, CHICAGO, IL  
Property more fully described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This Assignment is made without recourse, representation or warranty.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 15th day of March, 1998.

OCWEN FINANCIAL SERVICES, INC.

BY: 

NAME: Arthur J. Castner

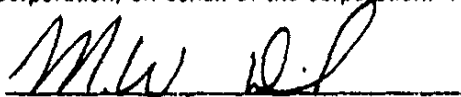
TITLE: Assistant Secretary

STATE OF FLORIDA )

)SS.

COUNTY OF PALM BEACH )

The foregoing instrument was acknowledged before me this 15th day of March, 1998, by Arthur J. Castner, the Assistant Secretary at Ocwen Financial Services, Inc., a Florida corporation, on behalf of the corporation. He is personally known to me.

  
Notary Signature

RECORD & RETURN TO  
Court Explorers, Inc  
300 Rector Place  
New York, NY 10280  
OC98273



RETURN TO



Mark W Dragovich  
My Commission CC885149  
Expires October 2, 2001

The Chattel Mortgage  
Reporter, Inc.  
90 W. Washington St. #605  
Chicago, IL 60606

EXHIBIT "A"

RECORD AND RETURN TO:

COURT EXPLORERS  
300 RECTOR PLACE OC 98273  
NEW YORK, NY 10280

PROPERTY CERTIFY  
I HEREBY CERTIFY  
THAT THIS IS A TRUE  
AND CORRECT COPY  
OF THE ORIGINAL

I hereby certify that this is a true  
and exact copy of the original.

By: [Signature]  
Lawyer's Title Insurance Corporation

Prepared by:  
OCWEN FINANCIAL SERVICES, INC.  
TWO TRANSAM PLAZA, SUITE 480  
OAKBROOK TERRACE, IL 60181

17318163

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 5, 1998 . The mortgagor is  
WILLIAM STRONKS, AN UNMARRIED MAN

("Borrower"). This Security Instrument is given to  
OCWEN FINANCIAL SERVICES, INC.

which is organized and existing under the laws of THE UNITED STATES OF AMERICA , and whose  
address is 1350 16TH STREET  
FORT LEE, NEW JERSEY 07024 ("Lender"). Borrower owes Lender the principal sum of  
ONE HUNDRED TWO THOUSAND TWO HUNDRED AND 00/100

Dollars (U.S. \$ 102,200.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1, 2028 .

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

LOT 12 IN THE RESUBDIVISION OF LOTS 1,2,3,4,11,12,13 AND 14 IN BLOCK 9  
IN SCHLESWIG, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST  
1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-36-120-021 VOL. 530

Parcel ID #: \_\_\_\_\_  
which has the address of 2906 W MCLEAN AVENUE , CHICAGO (Street, City),  
Illinois 60647 (Zip Code) ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 8/96

BR/IL (1990)