# UNOFFICIAL CORS

1998-06-24 14:50:38

Cook County Recorder

43.50

Loan Number: 17318189

Prepared by: Mark W. Dragovich Ocwan Federal Bank FSB 1885 Pairn Beach Lakes Blvd. The Forum, Suite 105 West Palm Beach, Florida 33401

### ASSIGNMENT OF MORTGAGE ILLINO18

This ASSIGNMENT OF MORTGAGE is made and entered into as of this 15th day of March, 1998, from OCWEN FINANCIAL SERVICES, INC., whose address is The Forum, Suite 105, 1885 Palm Beach Lakes Blvd., West Palm Beach, Florida 33401 ("Assignor") to NORWEST BANK MINNESOTA, N.A., AS TRUSTEE, whose address is 6th and Marquette, Minneapolls, Minnesota 55479-0070 ("Assignee").

For gog 4 on I valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by those presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transfero is and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing to d therein, duly recorded in the Olfice of the County Recorder of COOK County. State of ILLINOIS, as follows:

Mortgagor: WILLIAM STRONKS

Mortgagae: OCWEN FINANCIAL SERVICES, INC.

Document Date: 2/5/98

Date Recorded: 2/23/98

Document/Instrument/Entry Number: 98/9/06

Book/Volume/Docket/Liber: 57 3 5

Page/Folio: 2

PIN: 25-22-308-004

Property Address: 1828 N MOZART AVENUE, CHIGAGO, AL

Property more fully described as:

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This Assignment is made without recourse, representation or varianty.

Ort's Original IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 15th day of March, 1998.

OCWEN FINANCIAL SERVICES, INC.

BY:

NAME: Arthur J. Castner

TITLE: Assistant Secretary

STATE OF FLORIDA

ISS.

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 15th day of March, 1998, by Arthur J. Castner, the Assistant Secretary at Ocwan Financial Services, Inc., a Florida corporation, on behalf of the comporation. He is personally known to ma.

Notary Signature

HECORD & RETURN TO

Court Explorers, Inc. 300 Rector Place New York, NY 10280 DC98273

w. Mark W Dragovich #My Commission CC685148

# UNOFFICIAL COPS 540627 Page 2 of

### **EXHIBIT "A"**

RECORD & RETURN TO: COURT EXPLORERS 300 RECTOR PLACE NEW YORK, NY 10280

CC98273

Prepared by: DOWEN FINANCIAL SERVICES, INC.

THO TRANSAN PLAZA, STE. 450 CAKBROCK TERRATE, ILLINOIS 80181 infelly partify and this is a frue · exact copy of the original.

I HEREDY CERTIFY Jy: AND DESCRIPTION ONA

OF THE ORIGINAL

17318189

## MORTGAGE

THIS MORTGAGE ("Security instrument") is given on FEBRUARY 5, 1998 WILLIAM STRONKS, AN UNMARKIED MAN

. The mortgagor is

("Borrower"). This Security Instrument is given to OCWEN FINANCIAL SERVICES, INC.

which is organized and existing under the laws of THE UNITED STATES OF AMERICA address is 1350 16TH STREET 07024 FORT LEE, NEW JERSEY NINETY ONE THOUSAND AND 00/100

, and whose

("Lender"). Borrower owes Lender the principal sum of

91,000.00 Dollars (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1, 2028 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the More, with interest, and all renewals, extensions and modifications of the Note: (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's commants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following

described property located in COOK

THE SOUTH HALF OF LOT 6 IN BLOCK 7 IN HANSBROUGH AND HESS SUPDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

13-36-314-030

Parcel ID #:

1828 N. MOZART AVENUE , CHICAGO which has the address of 60647 [Zip Code] ("Property Address"); Illinois

[Street, City],

ILLMOIB-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 MEN LAD

Amended 8/98

-6R(IL) (1808) Page 1 st &

VMF MORTGAGE FORMS - (#00)521-7291

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