

98540360

UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50  
T#0013 TRAN 4953 06/24/98 13:07:00  
#0057 + TB \*-98-540360  
COOK COUNTY RECORDER

WHEN RECORDED RETURN TO  
Principal Portfolio Services, Inc  
1631 South Harbor Blvd  
Suite 200  
Santa Ana, CA 92704-6951

ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership

LOAN NO. 12105789  
Date: NOVEMBER 3, 1997

FOR VALUABLE CONSIDERATION, FIDELITY MORTGAGE DECISIONS CORPORATION,  
AN ILLINOIS CORPORATION under the laws of  
ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to  
TMS MORTGAGE INC., ,

A NEW JERSEY CORPORATION Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated NOVEMBER 3, 1997 executed by  
JOHNNY DOTSON, SINGLE, NEVER MARRIED

as Mortgagor, to FIDELITY MORTGAGE DECISIONS CORPORATION  
as Mortgagee, and filed for record 11-4 97, as Document Number 97825745  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, Illinois, describing land therein as:

LOT 7 IN BLOCK 6 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE  
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Pin# 13-33-306-01-0000

98540360



97205108017



0040188278RAT -

CLASSIGN

Handwritten notes: S-2, P-2, 11-3, and initials.

UNOFFICIAL COPY

Together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of **ONE HUNDRED TWENTY-THREE THOUSAND THREE HUNDRED AND 00/100**

**DOLLARS**, with interest thereon from **NOVEMBER 3, 1997** and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
FIDELITY MORTGAGE DECISIONS CORPORATION

By Gail F. Cullen  
Its: **Gail Cullen**  
**Vice President**

By \_\_\_\_\_  
Its: \_\_\_\_\_

Property of Cook County

STATE OF ILLINOIS }  
COUNTY OF LAKE } ss.

On this **3RD** day of **NOVEMBER, 1997**, before me, a Notary Public within and for said County, personally appeared **Gail Cullen**, to me personally known, who, being each by me duly sworn they did say that they are respectively the **Vice President** of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said **HE** acknowledged said instrument to be the free act and deed of said corporation.

[Signature]  
Signature of Person Taking Acknowledgment

My Commission Expires: 10-4-97

98540360