

# UNOFFICIAL COPY

98540362

21681507  
05/12/98

## RELEASE DEED

MAIL TO: GE Capital Mortgage Services, Inc.  
Reconveyance Department  
1520 E 72ND PLACE P. O. Box 7365  
CHICAGO, IL 60619 St. Louis, MO 63115

DEPT-01 RECORDING \$23.50  
T30013 TRAN 4955 06/24/98 14135100  
\$0059 + TB \*-98-540362  
COOK COUNTY RECORDER

### NAME & ADDRESS OF TAXPAYER:

FRANK WILLIS  
1520 E 72ND PLACE  
CHICAGO, IL 60619

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration; the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto:

FRANK WILLIS  
of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 03/12/97, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 97-188403, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LEGAL DESCRIPTION: LOT 16 IN BLOCK 9 IN THE SUBDIVISION BY JOHN G. SHORTALL TRUSTEE, OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #20-26-211-011  
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day MAY 29, 1998

**FOR THE PROTECTION  
OF THE OWNER, THIS GE CAPITAL MORTGAGE SERVICES, INC.  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

  
TRACY BARTON  
ASSISTANT VICE PRESIDENT

  
ALOMA RAY  
ASSISTANT SECRETARY

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23.50  
TB.

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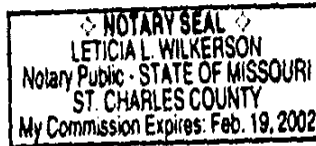
STATE OF MISSOURI )  
County of ST. LOUIS COUNTY ) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT TRACY BARTON, ASSISTANT VICE PRESIDENT ALOMA RAY, ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, MAY 29, 1998

  
LETICIA L. WILKERSON Notary Public

My commission expires on \_\_\_\_\_



IMPRESS SEAL HERE

Property of Cook County Clerk's Office

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.R DEPT-01 RECORDING \$23.50  
. T#0013 TRAN 4955 06/24/98 14:36:00  
. #0059 # TB \*-98-540362  
. COOK COUNTY RECORDER