

COUNTY OF COOK 98541636
LOAN NO 1: 6201032
LOAN NO 2: 98053104059
INVESTOR:
POOL NO: 00381524CD

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6981

DEPT-01 RECORDING \$23.50
740013 TRAN 4965 06/25/98 09:22:00
40184 \$ TB #-98-541636
COOK COUNTY RECORDER

Prepared By Evelia Barba

Assignment of Mortgage

\$ 37,679.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
BANK UNITED
3200 SOUTHWEST FREEWAY, SUITE 200, HOUSTON, TX 77027
("Assignee") all beneficial interest under that certain mortgage dated November 11, 1993 executed by
CALVIN J. GOLDMAN, MARRIED TO GWENDOLYN GOLDMAN

Mortgagor, to

SEMINOLE MORTGAGE, INC., AN ILLINOIS CORPORATION

Mortgagee, and

recorded as Instrument No. 94-203263 on 3/3/94 in Book
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

LOT 10 IN BLOCK 2 IN HARVEY SHELDON'S SUBDIVISION OF BLOCK 23 AND THAT PART OF BLOCK 24 LYING WEST OF THE
RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF SOUTH LAWN SUBDIVISION OF SECTION 17, AND THE
SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 29-08-411-004

98541636



S. Y. B.
A. P. H.
M. Y. A.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Dated: 3/3/98

FT MORTGAGE COMPANIES, FORMERLY KNOWN AS CARL I. BROWN AND COMPANY

8001 N. STEMMONS FWY, DALLAS, TX 75247

By *Anh Tran*

ANH TRAN
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 3/3/98 before me, **ROBERT E. HOULIHAN** personally appeared
ANH TRAN, VICE PRESIDENT,

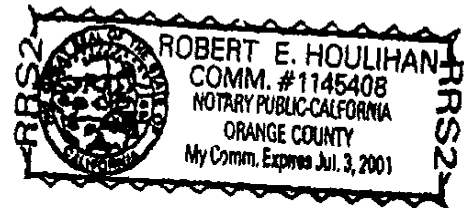
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Robert E. Houlihan

NOTARY PUBLIC
My commission expires 7/3/2001

ROBERT E. HOULIHAN



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

County Clerk's Office

.R DEPT-01 RECORDING \$23.50
. T#0013 TRAN 4965 06/25/98 09:22:00
. #0184 + TB *-98-541636
. CDDK COUNTY RECORDER

98541636



UNOFFICIAL COPY

Property of Cook County Clerk's Office