

COUNTY OF COOK
LOAN NO 1: 13898184
LOAN NO 2: 4994007
INVESTOR:
POOL NO: 9999999

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

. DEPT-01 RECORDING \$23.50
. T#0013 TRAN 4965 06/25/98 09:41:00
. #0240 # TB #-98-541692
. COOK COUNTY RECORDER

Prepared By Evelia Barba

Assignment of Mortgage

\$ 150,500.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.

3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034

("Assignee") all beneficial interest under that certain mortgage dated January 29, 1993 executed by

CHRISTOPHER J. THOMSON AND ELLEN M. THOMSON, HIS WIFE

Mortgagor, to

FLEET MORTGAGE CORP

11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224

Mortgagee, and

recorded as Instrument No. 93-085204 on 2/23/93 in Book

Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

LOT FIFTY-NINE (59) IN "ENGLISH VALLEY " UNIT ONE, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE
NORTHEAST QUARTER (1/4) OF SECTION 10 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON
JULY 10, 1969 AS DOCUMENT NUMBER 2460775.

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 02-10-203-041-0000

98541692



SVB
PTAB
MAYED

UNOFFICIAL COPY

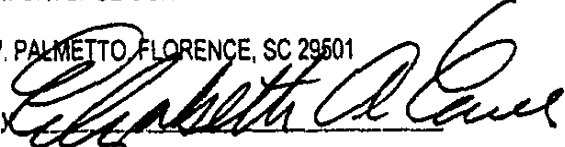
Property of Cook County Clerk's Office

UNOFFICIAL COPY

Dated: 2/3/98

FLEET MORTGAGE CORP.

1945 W. PALMETTO FLORENCE, SC 29501


By 
ELIZABETH A. LERCH
ASSISTANT SECRETARY

STATE OF MISSOURI)
) SS
COUNTY OF ST LOUIS)

On 2/3/98, before me, **PATRICIA K. PHILLIPS** personally appeared
ELIZABETH A. LERCH, ASSISTANT SECRETARY,

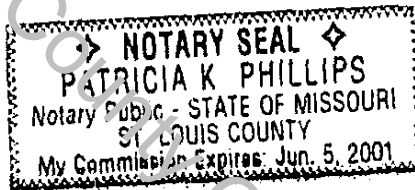
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


NOTARY PUBLIC **PATRICIA K. PHILLIPS**

My commission expires 6/5/2001

Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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