ILLINOIS

COUNTY OF COOK

LOAN NO 2: 98053106574

LOAN NO 1: 6339675

INVESTOR:

POOL NO:

00830138CD

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

DEPT-01 RECORDING

T+0013 TRAN 4945 06/25/98 10:05:00 +0313 + TB #-98-541765 COUNTY RECORDER:

### Assignment of Mortgage

<b>•</b>	100,000.00	<b>/</b> },		
Origina	l Morigage Amount			
FOR VALUE	E RECEIVED the un	dersigned as Reneficiary ("ASSIGNOR"),	hander amente america	:
BANK UNITE		dersigned as Beneficiary ( ASSIGNOR ),	nereby grants, conveys,	assigns and transfers to
		E 200, HOUSTON 1X 77027		
("Assignee")	executed by			
JORGE LOP	EZ: AND ROSALINA LO	PEZ, HUSBAND AND WIFE JELIA LOPEZ, A	SPINISTER	
		0,		Mortgagor, to
	CARL	. I. BROWN AND COMPANY DBA PRIMERA	MORTGAGE COMPANY	
·—	<del></del>			Mortgagee, and
recorded as	Instrument No.	94641979 on 7/22/3		
Page of Official Records in the office of the County Recorder of			COOK	

, covering the following described property:

LOT 87 IN HAWTHORNE MANOR SUBDIVISION NUMBER 1, IN THE EAST 1/2 OF THE SOUTHVEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due the conwith interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-33-306-002





## UNOFFICIAL COPY

Stopenty of Coof County Clerk's Office

UNOFFICI

Intud:	3/3/98

FT MORTGAGE COMPANIES, FORMERLY KNOWN AS CARL I. BROWN AND COMPANY, DBA PRIMERA MORTGAGE COMPANY

8001 N. STEMMONS FWY, DALLAS, TX 75247

**ANH TRAN VICE PRESIDENT** 

STATE OF

**CALIFORNIA** 

SS

**COUNTY OF** 

**OTANGE** 

before nic,

ROBERT E. HOULIHAN

personally appeared

### ANH TRAN, VICE PRESIDENT,

personally known to me (or proved to the on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and the by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

+ E. Howlike

My commission exp res: 7/3/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

E. HOULIHAN COMM. #1145408 JUNIL CLORT'S OFFICE NOTARY PUBLIC CALFORNIA

.R DEPT-01 RECORDING

\$23.50

- T\$0013 TRAN 4965 06/25/98 10:06:00
- ·541765
- #0313 # TE #- BS COOK COUNTY RECORDER



# UNOFFICIAL COPY

Property of Country Clerk's Office