98015UNOFFICIAL CO. 35541855 1998-06-25 09:36:23

Cook County Recorder

35.00

CHL Loan # 43, 7191

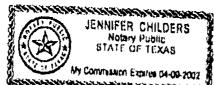
| r Proposito Gran - Estrato di Malantino anno del proposito producto del constitución de la gara con | |
|---|--|
| KNOW ALL MEN BY THESE PRESENTS | |
| of <u>TEXAS</u> for and in cons whereof is hereby acknow | nans, no. (Co. Countrywide Funding Corporation) of the County of COLLIN and State ideration of op., dollar, and for other good and valuable considerations, the receipt ledged, do he eby remise, release, convey and quit-claim unto: |
| Name(s) | ASHOUR EN'YDA AND LINDA ENWIYA JUSBAND AND WIFE |
| Property | P.J.N. 09 14 206 070 0000 8018 LYONS STREET |
| heir, legal representatives and assigns, all the right, title interest, closing or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/26/1996 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as pocument Number 96751264, to the premises therein described as situated in the County of Cook. State of Illinois as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION together with all the appurtenances and privileges thereunto belong or appertaining. WITNESS my hand and seal this 28 day of May , 1998. | |
| | Countrywide Home Loans, Inc. (Ika. Countrywide (SEAG) Funding Corporation) |
| | Dehorhi Dones Assistant Secretary |
| | |
| | |
| | |

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COUNTY OF COLLPA

1. Jennifer Childers a notary public of and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deborah Jones Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of May, 1998.



Commission expires 04/09/2002

Jennifer Childe's Jotary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED. Office

Mail Recorded Satisfaction To:

ASHOUR ENWIYA AND 8018 WILYONS ST NILES H. 60714

Countrywide Home Loans, Ige

Prepared By: Olectar Sack Son

6400 Legacy Drive Plano, TX: 75024

UNOFFICIAL COPY 98541855 Tage - A cor

LEGAL DESCRIPTION EXHIBIT A

THE EAST 26 FEET (AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF LOT 4 OF THAT PART OF LOT 4 LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 4, WHICH POINT IS 69 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 4, TO A POINT ON THE WEST LINE OF SAID LOT 4, WHICH POINT IS 72.65 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 4, THE NORTH 20 FEET OF LOT 4 AS MEASURED ALONG THE EAST LINE OF LOT 4, (EXCEPT THE EAST 36 FEET THEREOF, AS MEASURED ALONG NORTH LINE OF LOT 4) THE EAST LINE OF SAID TRACT DRAWN PARALLEL WITH THE EAST LINE OF LOT 4, ALL IN GOLF MILL SUBDIVISION PLING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF

DOCUMENT NUMBER 1935472 IN COOK COUNTY, ILLINOIS.