

**TICOR TITLE**  
IT IS THE RESPONSIBILITY OF THE OWNER TO FILE THIS RELEASE WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED.

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

KNOW ALL MEN BY THESE PRESENT, THAT OLD KENT MORTGAGE SERVICES, INC., a Michigan

Corporation, does hereby certify that PRISM MORTGAGE COMPANY for and in consideration of the payment of the cancellation of the Notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DINNA LEE, A SPINSTER, heirs, legal representatives and assigns, all rights, title interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date May 10, 1996, and recorded in the Recorder's Office COOK county, in the State of Illinois, as document No. 96360162, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE LEGAL ON REVERSE SIDE

together with all the appurtenances and privileges thereunto belonging or appertaining:  
ASSIGNED TO OLD KENT MORTGAGE COMPANY IN DOC 96360163 ON 5-13-96.

Permanent Real Estate Index Number(s): 14-31-324-049-0000.

Address(es) of the premises 2012 WEST ST PAUL #314, CHICAGO, IL 60647

Signed, Sealed and delivered May 26, 1998.

*Wyman Claggett*  
\_\_\_\_\_  
Wyman Claggett, Witness

Wyman Claggett, Witness

*Sue Watkins*  
\_\_\_\_\_  
Sue Watkins, Witness

Sue Watkins, Witness

OLD KENT MORTGAGE COMPANY

By *James R. Beauchamp*  
\_\_\_\_\_  
James R. Beauchamp, its Assistant Secretary

State of Michigan )  
County of Kent ) ss.

On May 26, 1998, before me, a notary public in and for said County, appeared James R. Beauchamp to me personally known, and being duly sworn did say that he is the James R. Beauchamp of Old Kent Mortgage Company and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and did acknowledged the same to be the free act and deed of said corporation.

*Barbara L. Verburg*  
\_\_\_\_\_  
Barbara L. Verburg  
Notary Public, Montcalm County, Michigan  
Acting in Kent County, Michigan  
My commission expires September 2, 2001

Account Number 0885312  
Sent to: TICOR TITLE INSURANCE COMPANY

This Instrument Drafted By  
John Fein  
Old Kent Mortgage Services, Inc.  
4420 44<sup>th</sup> Street SE STE. B  
Grand Rapids, MI 49512-4011  
1-800-652-4663 ext. 4497



*mail to  
DINNA LEE  
2012 W. St Paul  
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228084

**PARCEL 1**

UNIT 314 IN WILLOW SQUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE WEST 150.29 FEET OF THE EAST 260.56 FEET OF THE SOUTH 100.35 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 10 TO 48 BOTH INCLUSIVE AND ALL OF VACATED PUBLIC ALLEYS, ALL TAKEN AS A TRACT, ALL IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04022444, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

**PARCEL 12-5**

UNIT PU-93 IN WILLOW SQUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE EAST 190.0 FEET OF THE WEST 212.31 FEET OF THE SOUTH 19.0 FEET OF THE NORTH 206.82 FEET AND THE WEST 22.31 FEET OF THE SOUTH 206.0 FEET OF THE NORTH 207.82 FEET AND THE EAST 80.0 FEET OF THE WEST 212.31 FEET OF THE SOUTH 19 FEET OF THE NORTH 168.82 FEET OF LOTS 10 TO 48 BOTH INCLUSIVE AND ALL OF VACATED PUBLIC ALLEYS ALL TAKEN AS A TRACT, ALL IN BLOCK TWO IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04022444, AND AS AMENDED BY THE FIRST AMENDMENT TO AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP FOR WILLOW SQUARE CONDOMINIUM RECORDED AS DOCUMENT 95275103, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

LEINGIN HEREIN.

PIN #S 14-31-324-049/14-31-324-022/14-31-324-010

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