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724 00 9 17 002 Page 1 of 3  
1998-06-25 13:13:10  
Cook County Recorder 25.50

PREPARED BY & WHEN RECORDED  
MAIL TO: ~~BRUCE RICE~~  
BRUCE RICE  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9989

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 682-02922541

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: TIMOTHY J. BUCCI, AN UNMARRIED PERSON AND ANTHONY J. BUCCI, A MARRIED PERSON

Beneficiary: BANK UNITED OF TEXAS, FSB

Date of Deed: June 23, 1995  
Date Recorded: July 3, 1995  
Book: NA Page: NA Document: 95430001  
Volume: NA Image: NA Microfilm: NA  
Tax ID: 2810316002

Legal Description:  
SEE ATTACHED SCHEDULE A  
Property Address: 14702 S KOLMAR AVE, MIDLOTHIAN IL 60445  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 11, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION  
SUCCESSOR BY MERGER TO  
FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P.  
F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.



JENNIFER J. SULESKI  
REAL ESTATE OFFICER

Handwritten initials/signature.

Ticor Title  
AT 200392

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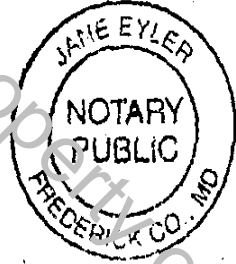
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STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this June 11, 1998, before me, the undersigned, a Notary Public in said State, personally appeared JENNIFER J. SUBLESKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Jane Eyer*  
\_\_\_\_\_  
JANE EYLER, NOTARY PUBLIC  
COMMISSION EXPIRES: November 14, 2001

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**EXHIBIT A**  
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Pool 95100561 Loan 0038253  
95\_9609/Bank United-First Nationwide  
IL Cook

LOT 15 IN THE SUBDIVISION OF THE EAST 339.28 FEET OF BLOCK 1 IN  
A.T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION  
OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF  
THE SOUTH EAST 1/4 OF SECTION 9 AND THE WEST 1/2 OF THE SOUTHWEST  
1/4 AND THE WEST 33.80 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4  
OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N.: 28-10-315-002-0000

County of Cook County Clerk's Office

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