

Drafted By and Return To:
Dale Lannoye, RELEASE CLERK
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Chicago, Illinois 60605

RELEASE OF MORTGAGE

Loan Number: 719294 Document Date: 4/3/1998

Under and by virtue of the authority vested in the undersigned as the present owner and holder of the beneficial interest under that certain Mortgage and all indebtedness secured thereby, of which Mortgage is recorded in the Official Records of COOK County, State of ILLINOIS, and identified as follows:

Mortgagor/Borrower: TIMOTHY J. RUSSO, DIVORCED, NOT SINCE REMARRIED

Property Address: 366 PINETREE LANE-UNIT 129L-D-2, SCHAUMBURG, IL

Original Lender: RESOURCE BANKSHARES MORTGAGE GROUP, INC.

Trustee:
1038

Pin Number: 07-24-303-017-

Loan Date: 10/30/96

Recording Date: 10/31/96

Loan Amount: \$87,550.00

Document Number: 96034683

Book:


Page:

Legal Description: ATTACHED

This is to hereby acknowledge MELLON MORTGAGE COMPANY has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Clerk of State Circuit Court to cancel the same of record. We hereby empower the Recorder of Deeds to mark the same of record.

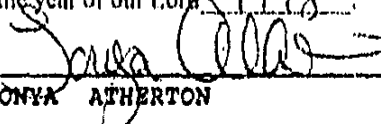
Signed, sealed and delivered in the presence of:

Current Beneficiary: MELLON MORTGAGE COMPANY
MELLON MORTGAGE COMPANY

By  (Seal)
CRAIG P. MORITZ, ASSISTANT VICE PRESIDENT

State of Colorado County of Denver

I, TONYA ATHERTON, a NOTARY PUBLIC, in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that CRAIG P. MORITZ, ASSISTANT VICE PRESIDENT, an officer of MELLON MORTGAGE COMPANY, the corporation, before me, personally appeared and I am satisfied that the said officer, of the company aforesaid, is the person who signed the within instrument and they acknowledged that they signed and delivered the same as such officer aforesaid on behalf of the corporation and that the within instrument is the voluntary act and deed of such cooperation on this 15 day of April, in the year of our Lord 1998.

Notary Public 
TONYA ATHERTON

Commission Expires: FEBRUARY 2, 2002



5/19
11-11
my

Legal Description:

PARCEL I:

UNIT NUMBER 129L-D-2, IN LEXINGTON GREEN CONDOMINIUM, AS DELINEATED ON A PLAN OF SURVEY OF A PARCEL OF LAND, BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREIN REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, UNDER TRUST NUMBER 20230 RECORDED DECEMBER 5, 1974 AS DOCUMENT NUMBER 22925344, AND SAID DECLARATION AS AMENDED FROM TIME TO TIME, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNITS IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY, AS AMENDED).

ALSO

PARCEL II:

A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER 129L-D-2, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 22925344, AFORESAID, AND AS SET FORTH IN AMENDMENTS THERETO.

County of Cook
County Clerk's Office