

# UNOFFICIAL COPY 98042568

1998-06-25 11:16:36  
Cook County Register 11:10

WHEN RECORDED RETURN TO:

RUTH C. JONES AND CHARLES H. HURFORD  
4120 N. ASHLAND  
CHICAGO, IL 60613

ACCOUNT # 0001009277

## SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by RUTH C. JONES, DIVORCED AND NOT REMARRIED AND CHARLES H. HURFORD, A  
MARRIED MAN, dated NOVEMBER 25, 1986, to Bank and recorded in the office of the Register  
of Deeds of COOK COUNTY, ILLINOIS, DOC. NO. 86575727.

RECORDED ON: DECEMBER 3, 1986

LEGAL DESCRIPTION:  
SEE ATTACHED LEGAL DESCRIPTION

GREAT NORTHERN MORTGAGE

*[Signature]*  
BY: Karan Serchen,  
A.V.P. Loan Servicing

*[Signature]*  
BY: Sandra J. Gregg  
Supervisor, Loan Servicing

STATE OF WISCONSIN)  
                                  ) SS  
PORTAGE COUNTY         )

Before me, a Notary Public in and for said county, personally appeared Karan Serchen,  
A.V.P. Loan Servicing and Sandra J. Gregg, Supervisor, Loan Servicing, of Associated  
Mortgage, Inc., who acknowledged that they did sign said instrument as said officers in  
behalf of said corporation and by authority of its board of directors, and that said  
instrument is their free act and deed individually and as said officers, and the free and  
corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on  
MAY 22, 1998.

THIS INSTRUMENT WAS DRAFTED BY  
Wendy K. S. Bugni  
ASSOCIATED MORTGAGE, INC.  
1305 MAIN STREET  
STEVENS POINT, WI 54481

*[Signature]* (SEAL)  
Mary A. Frederickson

Notary Public, State of Wisconsin  
My commission expires 04-14-02

*[Handwritten initials]*

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DEPT-01 RECORDING 110.1  
104440 1000 457 17 0000 10 18 00  
83147 H D H-111 11145 7227  
COOK COUNTY REC'D

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5619-3

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on November 25  
1986. The mortgagor is Wash. S. Jones, divorced and not remarried and Charles  
H. HARTFORD, a married man ("Borrower"). This Security Instrument is given to  
LINCOLN PARK FEDERAL SAVING AND LOAN ASSOCIATION, which is organized and existing  
under the laws of The United States of America and whose address is 1246 W. LEXING  
Park Road, Chicago, Ill. 60613 ("Lender").  
Borrower owes Lender the principal sum of Sixty Thousand and 00/100  
Dollar (U.S. \$60,000.00). This debt is evidenced by Borrower's note  
dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not  
paid earlier, due and payable on December 1, 1987. This Security Instrument  
secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and  
modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this  
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and  
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property  
located in COOK County, Illinois:

Lot 12 (except that part lying East of a line 50 feet West of and  
parallel with East line of said Section 18 taken for widening of North  
Ashland Avenue) in Subdivision of Lots 6, 7 and 8 in Belle Plaine a  
subdivision by the Superior Court of Cook County, Illinois, of  
Southeast 1/4 of Southeast 1/4 of Section 18, Township 40 North,  
Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 14-18-415-027 DM  
H. J. O.

86575727

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which has the address of 4128 N. Ashland Chicago  
(Street) (City)  
Illinois 60613 ("Property Address");  
(Zip Code)