

Prepared By

JULIE KNOY  
101 MEADOWVIEW CENTER  
KANKAKEE, ILLINOIS 60901

3295/0043 03 001 Page 1 of 2  
1998-06-25 09:03:04  
Cook County Recorder 23.00

and When Recorded Mail To

FIRST AMERICAN BANK  
101 MEADOWVIEW CENTER  
KANKAKEE  
ILLINOIS 60901

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 21967815

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 11, 1998  
executed by ROBERT A. SCHLINK AND  
MARY M. SCHLINK, HUSBAND AND WIFE  
to FIRST AMERICAN BANK

98542727

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is ONE BANK TOWER  
BUFFALO GROVE, ILLINOIS 60089

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 5244 WEST PENSACOLA, CHICAGO, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST AMERICAN BANK

On JUNE 16, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

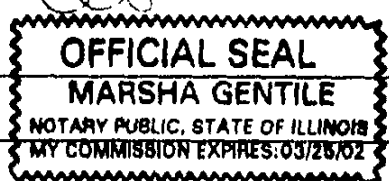
Julie Knoy  
known to me to be the Mortgage Loan Officer  
and Brian C. Harris  
known to me to be Asst. Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: Julie Knoy  
Its: Mortgage Loan Officer

By: Brian C. Harris  
Its: Asst. Vice President

Witness: \_\_\_\_\_

Notary Public \_\_\_\_\_ County,  
My Commission Expires 3-25-02



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

13-16-303-023

Property of Cook County Clerk's Office

LOT 23 IN A. R. LINN'S ADDITION TO MONTROSE, BEING A SUBDIVISION OF THE  
NORTH 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF LOT 8 OF SCHOOL TRUSTEES'  
SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION