

UNOFFICIAL COPY 78642066

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1998-06-25 11:33:16
Cook County Recorder 35.50

Loan #IL-56-10283

Prepared by and after recording, mail to:
Howard Hanna Financial Services, Inc.
119 Gamma Drive
Pittsburgh, PA 15238

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan No. IL 56-10283

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE
CORP

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 17,
1998

, Executed by CHRIS A. & NANCY K. GRUTHUSEN

To HOWARD HANNA FINANCIAL SERVICES, INC., A corporation organized under the laws of the
Commonwealth of PENNSYLVANIA And whose principal place of business is 119 GAMMA DRIVE,
PITTSBURGH, PA 15238 And recorded as Document No. 98346755
Cook County Recorder of Deeds, State of ILLINOIS described hereinafter
as follows:

P.I.N.: 03-26-308-001

Commonly known as: 1123 CRABTREE LANE, MOUNT PROSPECT, IL 60056

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

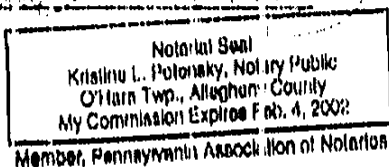
STATE OF PENNSYLVANIA
COUNTY OF ALLEGHENY

On 04/17/98 before me, the undersigned a Notary Public
in and for said County and State, personally
Appeared RENEE A. PFENDER, known to me to
be the INVESTOR RELATIONS MANAGER
Of the corporation herein which executed the within
Instrument, that the seal affixed to said instrument was
Signed and sent on behalf of said corporation pursuant
To its by-laws or a resolution of its Board of Directors
And that he acknowledges said instrument to be the free
Act and deed of said corporation.

By: RENEE A. PFENDER
Its: INVESTOR RELATIONS
MANAGER

Witness:

Notary Public
My commission Expires:



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173
m 4/98

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TO: FLEET MORTGAGE CORP

FROM: HOWARD HANNA FINANCIAL SERVICES, INC.

Paula Bruggert H

FLEET MORTGAGE CORP
1945 WEST PALMETTO STREET
FLORENCE, SC 29501

I HEREBY CERTIFY THE PRECISE RESIDENCE IS:

CERTIFICATE OF RESIDENCE

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LEGAL DESCRIPTION:

LOT 222 IN BRICKMAN MAP OR FILE 1 ADDITION UNIT NO. 2 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 27 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office