

UNOFFICIAL COPY

PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

98542155

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60521
STATE LOAN NO. 9801857R01

DEPT-01 RECORDING \$23.00
T40009 TRAN 3008 06/25/98 09141100
\$7023 1 CG *-9B-542155
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48064 all the right, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by CHARLES F. PERTILE, AN UNMARRIED MAN and dated JUNE 12, 1998, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. _____, pages(s) _____, as Document No. _____, COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT FOUR (4) IN J. MAUER'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 50 FEET OF THE WEST QUARTER OF LOT SEVEN (7) AND THE EAST THREE QUARTERS OF LOT SEVEN (7) IN THE SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NUMBER 1399856 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT NUMBER 1410721, IN COOK COUNTY, ILLINOIS.

98542154

FD 12483
3 of 3
60277

Pin # 03-29-26-008

ALSO KNOWN AS: 1002 NORTH DUNTON AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004

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TOGETHER with the rate or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JUNE 12, 1998 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

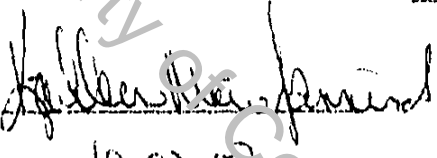
UNITED FINANCIAL MORTGAGE CORP.
By: 
GLEN A. SCHAP
As: VICE-PRESIDENT

By: _____

As: _____

Witness: _____

NOTARY PUBLIC
COUNTY COOK



My Commission Expires 10-02-00

"OFFICIAL SEAL"
KATHLEEN MARIE JANNINY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/02/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

11/11/98 4:41 PM

COOK County Clerk's Office

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