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2003

UNOFFICIAL COPY

98542255

COOK COUNTY

LOAN NO.: 412222-00-771762
ILLINOIS
RELEASE DEED
Prepared by RUBY MATLOCK-COOPER
Household Financial Services
577 Lamont Road
Elmhurst, IL 60126

DEPT-01 RECORDING \$23.00
T#0009 TRAN 3009 06/25/98 10:06:00
47126 + CG *-98-542255
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK f.s.b., a United States Corporation, does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor:
RUDOLFO C. PIDU AND MARIA A. PIDU
Name of Original Mortgagee:
HOUSEHOLD BANK f.s.b.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois.

Document No., Volume, Page, Mortgage Date:
DOC #86389890 MTG DT AUGUST 29, 1986
Address of Property: 2103 S. 20TH AVE.
BROADVIEW, ILL. 60153

PIN #: 15-15-329-002-0000

Dated: May 12, 1998

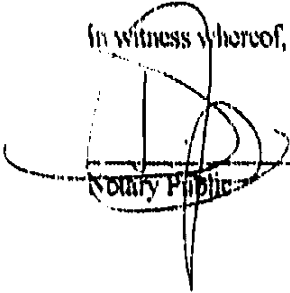
HOUSEHOLD BANK f.s.b.

SEAN ROCKWAY
Asst. Vice President

State of Illinois
County of Dupage

On May 12, 1998 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK f.s.b., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 12, 1998.


Notary Public

OFFICIAL SEAL
D. J. GROZCO-COLLINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-21-98

98542255

BOX 333-CTI

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Property of Cook County Clerk's Office

98542255

Mail to:

Rudolfo Pida
21035. 20th Ave
Broadview, FL

60153

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199 AND THE NORTH 4 FEET OF LOT 19B IN CUMMINGS AND FOREMAN'S REAL ESTATES CORP. ROOSEVELT ROAD AND 17TH AVENUE SUBDIVISION OF LOTS 1 TO 5 AND 7 AND 8 IN OWNER'S PARTITION OF NTE SOUTH 83.2 ACRES OF THE WEST $\frac{1}{2}$ OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-15-329-002-0000

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