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POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS THAT BRUNO TROUILLE of Evanston, Illinois has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint STEVEN J. BERNSTEIN, his true and lawful attorney for him and in his name, place and stead to execute, sign, seal, acknowledge, deliver and negotiate all documents, including, but, not limited to all note(s), mortgage(s) and any and all other documentation required to procure a mortgage loan, secured by real estate commonly known as 1133 Asbury, Evanston, Illinois. Said power shall include but, not be limited to, the rights to negotiate on all terms, to accept or wire funds on his behalf to execute, giving and granting unto STEVEN J. BERNSTEIN, his attorney, said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises to consummate financing/refinancing, as fully, to all intents and purposes, as he might or could do if personally present at the doing thereof, with full power of substitution and revocation hereby ratifying and confirming all that STEVEN J. BERNSTEIN, said attorney or his substitute shall lawfully do or cause to be done by virtue hereof. IN TESTIMONY WHEREOF I have hereunto set my hand and seal this 5th day of June, 1998.

Bruno Trouille
 BRUNO TROUILLE

BOX 169

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 1998-06-25 13:46:59
 Cook County Recorder
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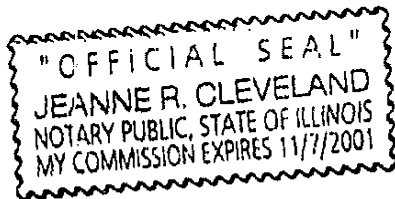
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY that BRUNO TROUILLE, of Evanston, Illinois, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said Instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5th day of June, 1998.



Jeanne R. Cleveland
Notary Public

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RIDER - LEGAL DESCRIPTION

LOT 6 IN E. P. GRISWOLD'S SUBDIVISION, BEING A SUBDIVISION OF LOT 5 IN BENSON'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE WEST 24 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 11-19-106-005

PROPERTY ADDRESS: 1133 ASBURY, EVANSTON, IL 60202

*Prepared by and Mail to
Steven Bernstein
513 Chicago Avenue
Evanston IL 60202*

10-10-19-106-005

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