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WARRANTY DEED

827670136 27 001 Page 1 of 3 1998-06-25 11:42:30 Cook County Recorder 25,10

AFTER RECORDING RETURN THIS INSTRUMENT TO:

REALTY 1. NETWORK, INC Yo Michael W. Peterson 77 W Washington State 617 Chicago & 60602

THIS INCENTURE WITNESSETH: that ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to John W. Peterson, <u>I Tanggery of L. Housepay wood</u>, IL (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 2136 West 51st Place, Chicago, IL 60609 and which is legally described as follows:

See Attached Eshibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this $\int \bigcirc$ day of June, 1998 has set her hand and seal as LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

STCI 36984

in the Presence of:

Andrew M. Cuomo, Secretary of Housing and Urban Development, Washington D.C. by Federal Housing Commissioner

Barbara J. Alexander - Mohammed

Lead Single Family Housing Representative

For Illinois State Office

"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act

Scaled and Delivered

Date

Buyer, Seller of Representative

STATE OF ILLEGOIS

) SS.

COUNTY OF COOK

PEDANICE F. HARTFIELD a Notary Public in and for the County and State aforesaid, do hereby certify that BARBARA J. ALEXANDER - MOHAMMED, who is personally well known to me to be the duly appointed LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINO'S STATE OFFICE, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of June 16, 1998 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this $\frac{\int \cancel{\xi}^2}{2}$ day of June, 1998.

OFFICIAL SEAL BERANICE F. HARTFIELD NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-27-2000

PREPARED BY:

PAUL S. NICOLOSI, Esquire PHILIP A. NICOLOSI & ASSOCIATES Attorneys at Law 190 Buckley Drive, Suite 102 Rockford, IL 611 07

SEND SUBSEQUENT TAX BILLS TO:

Notary Public

KERCTY I NOTWORK, INC. 2136 West 51st Place AHn Michael W. Teleran 77 W. Washington Scale 6.17

Chicago, IL 60609

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UNOFFICIAL COPY

LOTS 40 AND 41 IN NUTT & WALLECK'S SUBDIVISION OF THE WEST 1/2 OF LOTS 1 AND 4 (EXCEPT THE WEST 50 FEET) IN SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

nly

\$0.07-302
COOK COUNTY CLERK'S OFFICE Commonly known as 2136 WEST 51ST PLACE, CHICAGO, IL, 60609.

PIC+# 20-07-302-028/029

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