UNOFFICIAL COP8643257

When recorded return to: FIRST UNION MORTGAGE CORPORATION 1100 CORPORATE CTR. DR. C-4 RALEIGH, NC 27607 L#:8054662 8291/0072 89 001 Page 1 of 2
1998-06-25 11:08:02
Cook County Recorder 23.50

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JOHN F ARIMAN AND CYNTHIA A BRENNAN

to first union Mortgage Corporation

bearing the date 08/13/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97611755

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 7126 NORTH OLCOTT AV CHICAGO, IL 60631

dated 02/19/98

FIRST UNION MORTGAGE CORPORATION

JULIE LEMONDS-BOUCHE

ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF WAKE

The foregoing instrument was acknowledged before me on 02/19,98
by JULIE LEMONDS-BOUCHE the ASST. VICE PRESIDENT

of FIRST UNION MORTGAGE CORPORATION

on behalf of said CORPORATION WELL J. HARRIS

Notary Public

FUNON EC 13542

HAZEL J. HARRIS
HOTARY PUBLIC, NORTH CAROLINA
WAKE COUNTY
My Commission Expires October 3, 1938

FIRST AMERICAN TOTAL

2

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EXHIBIT 'A'

8054662

LOT 7 IN BLOCK 3 IN GRAND ADDITION TO EDISON PARK, SAID ADDITION BEING A SUBDIVISION OF THE EAST 25 ACRES OF THE WEST 30 ACRES OF THE WEST 30 ACRES OF THE NORTH 60 ACRES AND THE NORTH 30 ACRES OF THE WEST 50 ACRES OF THE SOUTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 09 36 201 019

Property of Cook County Clark's Office