

Please Return To:
Banc Group Mortgage Corp.
1400 EAST LAKE COOK ROAD #150-POST CLOSING
Buffalo Grove, IL 60089

ASSIGNMENT OF MORTGAGE

Loan No.: 50112

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8075 W. 95th Street, Hickory Hills, IL 60457 does hereby grant, sell, assign, transfer and convey unto Ohio Savings Bank therein "Assignee"), whose address is 1201 East Ninth Street, Cleveland, OH 44114

a certain Mortgage dated June 16, 1998, made and executed by ARMANDO ALEJOS and PATRICIA ALEJOS, his wife

to and favor of Banc Group Mortgage Corp.

upon the following described property situated in Cook County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PIN NUMBER : ~~03-34-107-052~~
16 20 122-005

such Mortgage having been given to secure payment of one hundred twenty one thousand five hundred and NO/100ths (\$ 121,500.00) which Mortgage is of record in Book, Volume, or Liber No: 98544497 at page _____ (or as No. _____) of the LAND Records of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6/16/98

Banc Group Mortgage Corp.

Daniel J. Ryan

President

Prepared by or under the supervision of William H. Peirson, Peirson & Patterson, 4400 Alpha Road, Dallas, TX 75244-4505.

[Acknowledgments) Attached]

ACKNOWLEDGEMENT(S)

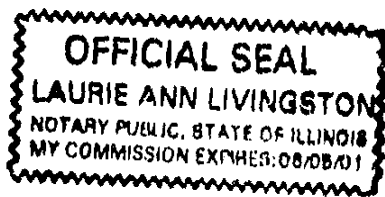
Corporate Acknowledgement

State of Illinois §
County of Cook §

The foregoing instrument was acknowledged before me on 6/14/98
by Daniel J. Rogers, President
of Banc Group Mortgage Corp.
on behalf of the corporation.

(Seal)

[Signature]
Notary Public, State of _____
My Commission Expires: _____



UNOFFICIAL COPY

98544498

LOT 5 IN THE SUBDIVISION OF LOT 9 IN BLOCK 11 OF MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 3rd NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED OCTOBER 19, 1922 AS DOCUMENT NO. 768174, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office