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Cook County Recorder

13.50

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FIN. 4401 W. 63rd ST CHGO IL 60629

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAVIER CHAVEZ & WIFE MAGDALENA AS JOINT TENANTS 3043 S MILLARD CHGO, IL 60623  
P.I.N. # 16-26-330-017-0000  
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 6th day of SEPTEMBER A.D., 1994 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 94802272 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said ARNOLD R. GRAUNKE hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him \_\_\_\_\_ duly acting for said this 17th day of AUGUST 1995

By [Signature] Attorney-in-Fact

State of Illinois )  
COOK County ) ss.

GIT

I, DEBORAH A. PRANCIC In and for said County in the State aforesaid, DO HEREBY CERTIFY That ARNOLD R. GRAUNKE personally known to me to be the

Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 17th day of AUGUST 1995

My Commission expires

[Signature] Notary Public  
GLORIA SALGADO

This instrument prepared by

(Name)

of 4401 W. 63rd ST CHGO Illinois

(Address)

AFTER RECORDING  
MAIL THIS INSTRUMENT TO



NAME J. Chavez  
ADDRESS 2043 S. Millard  
CITY Chicago IL 60623  
DATE \_\_\_\_\_ INITIALS \_\_\_\_\_

DOCUMENT No. \_\_\_\_\_

RELEASE DEED  
BY CORPORATION

FROM

TO

LOT 30 IN BLOCK 2 IN CENTRAL PARK AVENUE SUBDIVISION OF BLOCK 20 EXCEPT THE SOUTH 25 FEET IN STEEL AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.