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1998-06-25 12:26:16
Cook County Recorder 33.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001621107731

623150-DK

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAMELA J. STEWART, MARRIED TO RICHARD E. STEWART; JOHN MITCHELL AND GERALDINE MITCHELL, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 24, 1995, and recorded on September 7, 1995, in File 95-597207 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 1 IN BLOCK 12 IN CHESTER HIGHLANDS THIRD ADDITION TO AUBURN PARK, A SUBDIVISION OF THE EAST 7/8 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*PIN #20322190180000


MAILED TO
DUKANE TITLE P.O. BOX 2038
GLEN ELLYN, IL 60138-2038

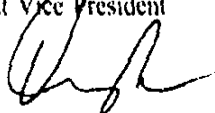
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8100 SOUTH SANGAMON ST, CHICAGO, IL, 60620

Witness our hands and seals May 26, 1998.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

By: 
Judith Poindexter
Assistant Vice President

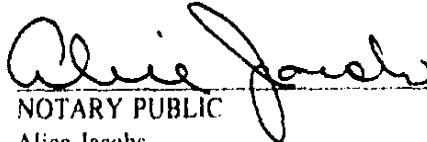
Attest: 
Carol Robertson
Assistant Secretary

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 26, 1998 .



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION

Prepared by: Robbie Jenkins
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001621107731
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24

File
Revised 6-97

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