8297/0003 93 001 Page 1 of 3
1998-06-25 09:47:28
Cook County Recorder 25.50

RELEASE - SHORT FORM COOK COUNTY, ILLINOIS

Prepared by: CUSTOMER SERVICE DEPARTMENT First Midwest Mortgage Corp. P.O. BOX 3000 Joliet, IL 60434-3000

KNOW ALL MEN BY THESE PRESENT, That First Midwest Mortgage Corporation, of the County of Will and State of Illinois, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 21ST day of APRIL A.D., 1995, made and executed by STEPHEN L. HALE AND TRACY L. HALE, HUSBAND AND WIFE, the first part, to COLE TAYLOR BANK party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILLINOIS, in the Book of Mortgages on the 24TH day of APRIL A.D., 1995 as DOCUMENT 95269510

PLEASE SEE REVERSE SIDE OF RELEASE FOR LEGAL DESCRIPTION OF PROPERTY TO BE RELEASED

is with the note accompanying it, fully paid and sacisfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 27TH day of MAY A.D., 1998.

FIRST MIDWEST MORTGAGE CORPORATION

GARY BRANDES, SR VICE PRESIDENT

MARLENE BURNSIDE, CUSTOMER SERVICE MGR.

LOAN 290014435

9/3/11/

Property of Cook County Clerk's Office

STATE OF ILLINOIS]

COUNTY OF WILL

THE CONTRACT COSTS OF THE PARTY OF THE PARTY

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that GARY BRANDES, SR VICE PRESIDENT and MARLENE BURNSIDE, CUSTOMER SERVICE MANAGER of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this 27TH day of MAY A.D., 1998.

OFFICIAL SEAL

MARIA R HERNANDEZ

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 04/28/02

and the second and th

Notary Public

LOAN # 290014435

FOR THE PROTECTION OF THE OWNER THIS RELEASE STALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF FEED OF TRUST WAS FILED.

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PREPARED BY AND MAIL TO: FIRST MIDWEST MORTGAGE CORPORATION P.O. BOX 3000 JOLIET, IL 60434-3000 ATTN: CUSTOMER SERVICE DEPARTMENT

LEGAL DESCRIPTION

LOT EIGHTEEN (18) AND LOT NINETEEN (19) IN BLOCK (16) IN, MOUNT FOREST, A SUBDIVISION IN SECTION 33, 10 NSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # :18-33-401-009-0000 AND 18-33-401-009-0000 County Clark's Office

PROPERTY ADDRESS: 106 NORTH NOLTON STREET

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