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8298/0011 51 001 Page 1 of 2
1998-06-25 09:49:36
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

Loan #: 103/433065

Recon #: 128938

Invoice #: NB060598

KNOW ALL MEN BY THESE PRESENTS

THAT NationsBanc Mortgage Corporation DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated April 11, 1994, made by JAYAKUMAR NAIR AND RADHAMANI NAIR, HUSBAND AND WIFE to CHICAGOLAND MORTGAGE CORPORATION and recorded on 4/18/94 as Instrument/Document No. 94-342990 in Cabinet/Book at Drawer/page, and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: PART OF LOT 9 AND LOT 10 IN BLOCK 1 OF ENGEL'S CRAWFORD CHASE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 10-26-307-073

Permanent Real Estate Index Number(s): 10-26-307-073.

Address(es) of premises: 3831 W JARVIS AV, LINCOLNWOOD IL 60645

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated: June 5, 1998

J. Williamson (SEAL)
J. Williamson VP

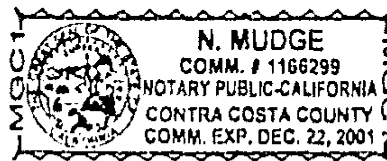
Karen Mocerino (SEAL)
Karen Mocerino AVP

STATE OF CALIFORNIA) S.S.
COUNTY OF CONTRA COSTA)

On June 5, 1998, before me, N. MUDGE, personally appeared J. Williamson VP and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature *N. Mudge*
N. MUDGE



AFTER RECORDING RETURN TO:
JAYAKUMAR NAIR
3831 W JARVIS AVE
LINCOLNWOOD IL 60645



PREPARED BY:
Sandy Grantz, Reconveyance Officer
STANDARD TRUST DEED SERVICE COMPANY
P. O. BOX 5070
CONCORD, CA 94525-0070

*5-1-98
M-2
JGS*

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COOK COUNTY CLERK'S OFFICE

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UNITS "1-S" AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 20 AND THE NORTH 15 FEET OF LOT 21 IN MARSHALL'S SUBDIVISION OF LOT 4 IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 30, 1977, AS DOCUMENT NUMBER 24082218, TOGETHER WITH AN UNDIVIDED 16.666 PERCENT INTEREST IN SAID PARCEL (EXCLUDING THE UNIT AS SET FORTH IN THE DECLARATION AND PLAT OF SURVEY), IN COOK COUNTY, ILLINOIS.

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