

Mail to

Property of Cook County Clerk's Office

This form was prepared by **MIDWEST MORTGAGE SERVICES**, address: **1901 SOUTH MEYERS, OAKBROOK TERRACE, IL, 60161**, tel. no: **708-691-2414**

98-01828

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1315 W 22ND STREET, OAK BROOK, IL, 60521** does hereby grant, sell, assign, transfer and convey, unto the **MIDWEST MORTGAGE SERVICES**

a corporation organized and existing under the laws of **DELAWARE CORPORATION** (herein "Assignee"), whose address is **900 TOWER DR, TROY, MI 48068**, a certain Mortgage dated **MARCH 13, 1998**, made and executed by

RAMAN K PATEL AND ANJANA R PATEL HUSBAND AND WIFE

to and in favor of **CASBANC MORTGAGE, INC.** upon the following described property situated in **COOK** County, State of **ILLINOIS**

SEE ATTACHED LEGAL ADDENDUM "A" PIN # 04-29-100-072

such Mortgage having been given to secure payment of **FIVE HUNDRED TWENTY TWO THOUSAND AND 00/100** (\$ **522,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. **98336222**) of the **COOK** County, **ILLINOIS** State of _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY 38944389

0009795/PATEL
LEGAL ADDENDUM "A"

LEGAL DESCRIPTION:

Lot 11 in Pleasant Plains Unit Number 2, a subdivision of part of the East 64 acres of the North 1/4 acres of the Northwest 1/4 of Section 29, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

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UNOFFICIAL COPY 98544389

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CASBANC MORTGAGE, INC.

Witness

(Assignor)

By:

(Signature)

Witness

[Handwritten Signature]

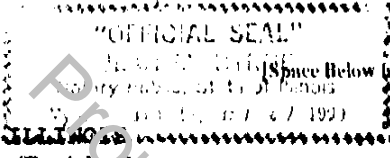
VIDA ZINKUS/VICE - PRESIDENT

Attest

[Handwritten Signature]

(TYPED NAME AND TITLE OF SIGNER)

Seal:



Space Below is Reserved for Acknowledgment Information

State of ILLINOIS
County/City/Parish of COOK

ON 03/13/98 BEFORE ME PERSONALLY CAME THE ABOVE NAMED

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR CASBANC MORTGAGE, INC. AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

THIS INSTRUMENT DRAFTED BY
MIDWEST MORTGAGE SERVICES
1901 SOUTH MEYERS RD
OAKBROOK TERRACE, IL60181

WHEN RECORDED, RETURN TO:
MIDWEST MORTGAGE SERVICES
ATTN: LOAN REVIEW, 5TH FL
P.O. BOX 7095
TROY, MI 48007-9869



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