UNOFFICIAL COPY

98545816

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90503 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-403-855-8968

\$25,50 BERT-GI RECORDING 140013 TRAN 4949 06/25/98 12:00:00 +0348 ま T.D. ギータ8ー545816 (00K CBUNTY RECORDER

DEPI-10 PEHALTY

\$22,00

51701809 1617018092

Open Signature of the second o ASS GNMENT OF MORTGAGE 10 -03/

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey corporation

whose address is 343 THORNALL ST

EDISON NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any , together with the certain note(s) described December 24, 1997 modifications, bearing the date of therein with all interest, all liens, and any rights due or to become due thereor, to:

373.357

4284

BANKERSTRUST COMPANY AS TRUSTEE

Said mortgage is recorded on 12/30/19 Illinois in the State of

COOK

Instrument 97978520

ASSIGNMENT OF MORTGAGE C-7034,LT (5.96) (Replaces rev. 6.95)

ORIGINAL MORTGAGOR(s):

HELMIR A STARLEGMER III

MARRY S STARLECKER

ORIGINAL MORT. AMOUNT:

112,000.00

PARCEL ID=

16-01-221-015-0000

PROPERTY ADDRESS:

1321 N ARTESON, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

December 24,

ASST SECRETARY

PRESIDENT

December 24, 1997, before me, the undersigned, a Notary Public for said County and State. On

personally appeared

PAULA JONES

AND CAROL LARSEN

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they ASST SECRETARY

AND ASST VICE PRESIDENT

CHASE MANHATTAN MORTGAGE CORPORATION respectively of

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORIGAGE CORPORATION made by virtue of a Resolution of its Board of Directors.

/ŔĢSE ZURAWSKI Notary:

My Commission/Expires Prepared by:

REBECCA FUKA

OFFICIAL SEAL

AUSE Zumanisch, Ausgegung finde

Ochste Irinty, State et

My Confussion Expires 3/26/39

ASSIGNMENT OF MORTGAGE C-7034.LT (5.96) (Replaces rev. 6.95)

UNOFFICIAL COPY

LOT 33 IN BLOCK 1 WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE MORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. PIN 14-01-221-118-1001

ILLINOIS-SINGLE FILM LY-FINMA FHEMO UNIFORM INSTRUMENT C-120fLT Page 1 of 5 (Rev. 10.94) Region Mada (25 feb 150)

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SMA FILM.

ONLY

CONTROL

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\$22.00

- 740013 TRAN 4969 06/25/98 12:00:00 10349 + TB #-98-545816 COOK COUNTY RECORDER