

Loan # 81318
Prepared By:
Documentation Department
Home Loan and Investment
Bank, F.S.B.
One Home Loan Plaza Suite 3
Warwick RI 02886

98545873
1998-06-25 12:51:03

WHEN RECORDED RETURN TO:
Principal Portfolio Services, Inc.
P.O. Box 25079
Santa Ana, CA 92704-9600

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
LOAN NO.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST UNION NATIONAL BANK

301 SOUTH COLLEGE ST, 6TH FLR, CHARLOTTE NC 28288

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
August 29th 1997 executed by

RICHARD O PETERSON

to Home Loan and Investment Bank, F.S.B. organized under the laws of the United States doing business at
One Home Loan Plaza Suite 3, Warwick, Rhode Island 02886 and recorded in Book Volume No. *66*
page(s). *118* as Document No. *970420000* County Records, State of Illinois,
described hereinafter as follows:

Property Address:

**5950 N AVONDALE AVE
CHICAGO, IL 60631**

SEE ATTACHED LEGAL DESCRIPTION

Tax I.D. Number *13064000250000*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE of Rhode Island
COUNTY of Kent

I, the undersigned, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY THAT J. Kurt
Lauth personally known to me to be the duly authorized agent of
the ASSIGNOR and personally known to me to be the same
person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as
such duly authorized agent, he/she signed and delivered the same
instrument as a duly authorized agent of the ASSIGNOR as a
free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes
therein set forth.

Home Loan and Investment Bank, F.S.B.

By: *[Signature]*

Title: J. Kurt Lauth, Vice President

By: *[Signature]*

Title: Edwin Furtado, Secretary

Witness: *[Signature]*
Karrle Camara

Given under my hand and official seal, this 8th
day of December, 19 97

Notary Public
Francisco J. Cardoso, Sr. *[Signature]*
My Commission September 23, 2001

This area for official notarial seal.



*SA
3/97
11/97*

UNOFFICIAL COPY 98845873

REPUBLIC TITLE COMPANY, INC.
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment
Schedule A1

File No.: R57246

PROPERTY ADDRESS: 5950 N. AVONDALE ST.
CHICAGO, IL 60631

LEGAL DESCRIPTION:

THE EASTERLY 75 FEET OF THE WESTERLY 150 FEET (MEASURED ON THE SOUTHERLY LINE OF LOT 1) OF LOT 1 IN BLOCK 26 OF NORWOOD PARK BEING A PART OF SECTION 6 AND 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 13-06-400-025

RECORDS SECTION

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