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5134872

Loan # 61610  
Prepared By:  
Documentation Department  
Home Loan and Investment  
Bank, F.S.B.  
One Home Loan Plaza Suite 3  
Warwick RI 02886

98545878

1998-06-25 14:01:17  
Cook County Recorder 43.00

WHEN RECORDED RETURN TO:  
Principal Portfolio Services, Inc.  
P.O. Box 25079  
Santa Ana, CA 92799-9600

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST UNION NATIONAL BANK

301 SOUTH COLLEGE ST, 6TH FLR, CHARLOTTE NC 29288

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
September 19th 1997 executed by

ARLIE GENE MARSH

BRENDA K MARSH

to Home Loan and Investment Bank, F.S.B. organized under the laws of the United States doing business at  
One Home Loan Plaza Suite 3, Warwick, Rhode Island 02886 and recorded in Book/Volume No.  
page(s), as Document No. 97703630 COOK County Records, State of Illinois.

described hereinafter as follows:

Property Address:

9120 LINCOLN AVE

BROOKFIELD, IL 60513 SEE ATTACHED LEGAL DESCRIPTION

Tax I.D. Number 15-34-407-023

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE of Rhode Island  
COUNTY of Kent

I, the undersigned, a Notary Public in and for the County  
and State aforesaid, DO HEREBY CERTIFY THAT J. Kurt  
Lauth personally known to me to be the duly authorized agent of  
the ASSIGNOR and personally known to me to be the same  
person whose name is subscribed to the foregoing instrument,  
appeared before me this day in person and acknowledged that as  
such duly authorized agent, he/she signed and delivered the same  
instrument as a duly authorized agent of the ASSIGNOR as a  
free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes  
therein set forth.

Home Loan and Investment, Bank, F.S.B.

By: J. Kurt Lauth

Title: J. Kurt Lauth, Vice President

By: Edwin Furtado

Title: Edwin Furtado, Secretary

Witness: Karrie Camara

Karrie Camara

Given under my hand and official seal, this 8th  
day of December, 19 97

Notary Public

Francisco J. Cardoso, Sr. Francisco J. Cardoso  
My Commission September, 23, 2001

II-Ass 3:95



95010110001

This area for official notarial seal.

5/2  
1/1  
1/1

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LOT 33 IN BLOCK 8 IN GROSSDALE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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