

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION  
(ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION  
a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto GENEVA FLEMING -- UNMARRIED  
of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever SHE may have acquired in, through or by a certain MORTGAGE bearing date the 5TH day of MAY 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 85302755 in Book \_\_\_\_\_ of records, Page \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOT 17 (EXCEPT THE N. 13 FEET THEREOF) & THE N. 19 FEET OF LOT 18 IN BLOCK 48 IN W. FULLMAN, A SUBDIVISION IN THE NW 1/4 & THE N. 1/2 OF THE NE 1/4 OF SECTION 28, TOWNSHIP 37 N., RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NETCO INC  
415 N. LEXINGTON ST. #92  
CHICAGO IL 60610  
ECL 62786

98545883

1999-06-25 14:14:42  
Cook County Recorder

situated in the CHICAGO County of COOK in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS \_\_\_\_\_ hand and seal, this 6TH day of SEPTEMBER 1991  
ASSOCIATES NATIONAL MORTGAGE CORPORATION  
(ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION

By: D. N. WURST SALES Vice President  
Attest: B. D. ROGERS Assistant Secretary

STATE OF TEXAS }  
COUNTY OF DALLAS } SS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D.N. WURST, VICE PRESIDENT AND B.D. ROGERS, ASST. SECRETARY

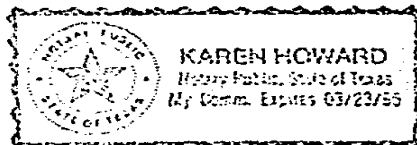
personally known to me to be the same person S whose name S ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that THEY signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 6TH day of SEPTEMBER, 1991.

This instrument was prepared by:

Karen Howard  
Notary Public

ASSOCIATES NATIONAL MORTGAGE CORPORATION  
(Name)  
250 E. JOHN CARPENTER FRWY./IRVING, TX 75062  
(Address)



UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

92545883

Page 1 of 2

## APPENDIX A

LOT 17 (EXCEPT THE NORTH 13 FEET THEREOF) AND THE NORTH 19 FEET OF LOT 18 IN BLOCK 48 IN WEST PULLMAN AND SUBDIVISION IN THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 1590967 IN BOOK 53 OF PLATS, PAGE 32 IN COOK COUNTY, ILLINOIS.

25-28-227-059 VOL. 469

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office