

Prepared by/Record and Return to:  
NATIONS BANC MORTGAGE CORPORATION

9297/0160 93 001 Page 1 of 2  
1998-06-25 15:57:30  
Cook County Recorder 23.50

Attr.: Doc Follow-up  
PO Box 9000  
205 Park Club Lane  
Williamsville, NY 14231  
1-800-285-6000

Recorders Use Only

Pool # N/A County, State: COOK, IL

NBMC#: 2001640719

Inv. # 717471813

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Banc One Mortgage Corporation, located at 111 Monument Circle, Indianapolis, IN 46277

does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereon to:

NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231

Mortgage recorded on 10/02/97

Liber: Page Inst.: 97/21202

Records of COOK County, IL

Mortgagee: AMERICAN MTG. & R. E. SERVICES, INC.

Mortgagors: BRUCE R WATERS And JUDITH C WATERS

Property Address: 1768 EUCLID AVE  
MOUNT PROS, IL 60056

Tax/Pin#: 03-25-101-063

Mortgage Amount: \$113,000

Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed on this day, 5/8/98

Banc One Mortgage Corporation

*Paula S Eye*  
Paula S Eye, Vice President  
County of Erie  
State of NY

*Vanerris McKinney*  
Witness: Vanerris McKinney

*Sarah Lannon*  
Witness: Sarah Lannon

*Lori A Huns*  
Attest: Lori A Huns

Before me, the undersigned authority, on this day 5/8/98, Paula S Eye of aforesaid corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.

*Kathleen Easterday*  
Notary Public: Kathleen Easterday Reg. #: 01EA5054297  
Qualified in Erie County, State of NY  
Commission Expires: 01/08/00

*S Eye*  
*R Waters*  
*J Waters*

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Mortgage/Deed of Trust/Rider - Recorded

201640719  
RF 4/1/98

Prepared by  
Banc One Mortgage Corporation  
1600 E. Northern Ave. Suite 200  
Phoenix, AZ 85020

Acct No: 59279961

6P

AFTER RECORDING MAIL TO:  
MORTGAGE SERVICES GROUP  
BANC ONE MORTGAGE CORPORATION  
132 E. WASHINGTON ST. SUITE 111-1030  
INDIANAPOLIS, IN 46204

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on September 24, 1997. The mortgagor is  
BRUCE RAYMOND WATERS and JUDITH CORBAN-WATERS husband and wife and FLORENCE HELFER,  
an unmarried woman WIDOW NOT REMARRIED

("Borrower"). This Security Instrument is given to American Mfg. & R.E. Services, Inc.



which is organized and existing under the laws of The State of Illinois, and whose  
address is 9575 W. Higgins, #801  
Rosemont, IL 60018 ("Lender"). Borrower owes Lender the principal sum of  
One Hundred Thirteen Thousand and No/100

Dollars (U.S. \$ 113,000.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on October 01, 2027  
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in Cook County, Illinois:  
LOT 479 IN BRICKMAN MANOR SECOND ADDITION UNIT NUMBER 2, BEING A SUBDIVISION OF PART  
OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 03-25-101-063

1st AMERICAN TITLE CO. CL 111540  
1 of 2

which has the address of 1768 EUCLID AVENUE, MOUNT PROSPECT  
Illinois 60056 (Zip Code) ("Property")

(Street, City)

ILLINOIS Single Family-FNMA-FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 5/91



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