Form MP-13 Repised 12/94 ILLINOIS HOUSING DEVELOPMENT **AUTHORITY** SINGLE FAMILY MORTGAGE **PURCHASE PROGRAM**

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LOAN #638526

PROTERTY ADDRESS: 1116 S. New Wilke Rd #2-106 ARLINGTON HEIGHTS, IL 60005 . DEPT-01 RECORDING

- T\$0009 TRAN 3020 06/25/98 15:34100
 - 47489 ¢ CG *-98-546652
 - CODK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE		
DRAPER AND KRAMER MORTGAGE CORP.	, m ILLINOIS CORPORATION (the "	Assignor"), in
consideration of Ten Dollars (**7.00) and other good and valuable considers HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate Ithe "Assignated" JUNE 23, 1998, made by ENILLE 1	etion, the receipt and sufficiency of which is acknowledged, paid by nee"), sells, assigns, warrants and conveys to the Assignee that cer to the Assignor in the	y the ILLINDIS tain Mortgage
) and recorded in the Office of the Recorder of Geeds of COOK its legally described as follows:	
County, Illinois as Document Number 1881, 1955	is is fait, assertion of Landits.	
SEE LEGAL DESCRIPTION ATTA	ACHED	
	1207 and 08-08-201-006)	
(TAX 1D NUMBERS: 08-08-201-009-1001 Foru	1207 ind 0d-08-201-0007	
	O,	
	45	
TOGETHER WITH the note described in said Mortgage and the monies due and to become the thereon with interest, TO HAVE AND TO HOLD the same to the		
Assignee and its successors, legal representatives and assigns forever. The words "Assignor" and "Assignee" shell be construed as if they read	a "Assignary" and "/asigness" whenever the sense of this instrumen	nt so requires.
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment!	he 23rd day of JUNE	1998
	' () .	
Ass	ignor: DRAPER AND REAMER MORTGAGE CORP.	
	By: Vale to the	9
	THE WINDA G. PETERSON, VICE PRESIDENT	Ži
ATTEST: (SEAL) By: Title: CAROLE L. DRAKER, ASST SECRETARY	THE STATES	6 44
THE CAROLE L. DRAKER, ASST SECRETARY		96
STATE OF ILLINOIS	90	20
38		ゎ
COUNTY OF COOK) CYNTHIA LEONARD	a Notary Public in and for the County and State aforesaid, do hereb	y certify that
LINDA G. PETERSON and	CAROLE L. DRAKE , who i	ere personally
known to me to be the same persons whosu name are subscribed to the foregoing	instruments as such VICE PRESIDENT KRAMER MORTGAGE CORESpeared before me this day in	nerson and
and ASCT SECRETARY of said broat the send instrument of w	witing as their free and voluntary act, and as the free and voluntar	y act of said
CORPORATION , for the uses and purposes there	ein set forth, and caused the corporate seal to be thereunto attache	d.
Given under my hand and notarial seal this 23rd day of JUNE		
	Ahnthur Dannan	4
(CEAL)	- NOTARY PUBLIC	
(SEAL)	**************************************	
My Commission Expires 02-02-02	CYNTHALECHARO	
This instrument was prepared by: DRAPER AND KRAMER	Notary Pacint State of a notal	
33 W. MONROE, 19th Floor CHICAGO, IL 60603	Hay October Serve Revenue (COCCO) Has Ha sh ara bara bara bara bara bara bara bara	

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 2-106 IN MALLARD COVE CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF WEBER DRIVE (FORMERLY OLD WILKE ROAD) (SAID CENTER LINE ALSO BEING THE WEST LINE OF THE EAST 3/4 OF THE EAST 1/2 OF SECTION 5 AND SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN) AND THE NORTH LINE OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN: THENCE SOUTH 00°-18'-21" EAST ALONG THE CENTER LINE OF SAID WEBER DRIVE. 1389.27 FEET TO A POINT: THENCE NORTH 89°-41'-39" EAST 33.0 FEET TO A POINT ON THE EAST LINE OF WEBER DRIVE AS DEDICATED BY DOCUMENT NO. 88155952. SAID POINT BEING THE PLACE OF BEGINNING: THENCE CONTINUING NORTH 89°-41'-39" EAST. 59.50 FEET: THENCE NORTH 00°-18'-21" WEST, 65.00 FEET; THENCE NORTH 89°-41'-39" EAST, 82.50 FEET, THENCE NORTH 00°-18'-21" WEST, 70.00 FEET; THENCE NORTH 89°-41'-39" EAST, 426.0 FEET; THENCE SOUTH 00°-18'-21" EAST, 70.0 FEET; THENCE NORTH 89°-41'-39" EAST; 82.50 FEET; THENCE SOUTH 00°-18'-21" EAST, 65.00 FEET; THENCE NORTH 89°-41'-39" EAST, 79.09 FEET TO THE WEST LINE OF NEW WILKE ROAD AS DEDICATED BY DOCUMENT NO. 88155952; THENCE GOUTH 00°-00'-00" EAST, ALONG THE WEST LINE OF SAID NEW WILKE ROAD; 590.24 FEET: TO A POINT OF CURVE IN THE WEST LINE OF SAID NEW WILKE ROAD: THENCE SOUTHERLY ALONG A CURVED LINE CONVEX WESTERLY HAVING A RADIUS OF 950.0 FEET AN ARC DISTANCE OF 221.63 FEET (THE CHORD OF SAID ARC BEARS SOUTH 06°-41'-00" EAST, 923-12 FEET); THENCE NORTH 89°-55'-17" WEST, 102.20 FEET; THENCE NORTH 00°-18'-21" WEST, 115.0 FEET; THENCE NORTH 89°-55'-17" WEST, 45.0 FEET; THENCE NORTH 00°-18'-21" WEST, 125.0 FEET; THENCE NORTH 89°-55'-17" WEST, 250.0 FEET; THENCE NORTH 00°-18'-21" WEST, 199.0 FEET, THENCE NORTH 89°-55'-17" WEST, 353.81 FEET TO THE EAST LINE OF SAID WEBER DRIVE; THENCE NORTH 00°-18'-21" WEST ALONG THE EAST LINE OF SAID WEBER DRIVE, 445.95 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF WEBER DRIVE (FORMERLY OLD WILKIE ROAD) (SAID CENTER LINE ALSO BEING THE WEST LINE OF THE EAST ¾ OF THE EAST ¼ OF SECTION 5 AND 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN) AND THE NORTH LINE OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTH 00°-18'-21" EAST ALONG THE CENTER LINE OF SAID WEBER DRIVE, 552.0 FEET TO A POINT; THENCE SOUTH 89°-55'-17" EAST, 33.0 FEET TO A POINT ON THE EAST LINE OF WEBER DRIVE AS DEDICATED BY DOCUMENT NUMBER 88155952, SAID POINT BEING THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 89°-55'-17" EAST, 355.00 FEET; THENCE SOUTH 00°-18'-21" EAST, 679.67 FEET; THENCE SOUTH 89°-41'-39" WEST, 82.50 FEET; THENCE SOUTH 00°-18'-21" EAST, 70.0 FEET; THENCE SOUTH 89°-41'-39" WEST, 82.50 FEET; THENCE SOUTH 00°-18'-21" SECONDS EAST, 65.0 FEET; THENCE SOUTH 89°-41'-39" WEST, 41'-39" WEST, 59.90 FEET TO THE EAST LINE OF SAID WEBER DRIVE; THENCE NORTH

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EXHIBIT A - PAGE 2

00°- 18'- 21" WEST, ALONG THE EAST LINE OF SAID WEBER DRIVE, 817.05 FEET, TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF THE NORTHEAST 1/2 OF SECTION B. TOWNSHIP 41 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF WEBER DRIVE (FORMERLY OLD WILKE ROAD) (SAID CENTER LINE ALSO BEING THE WEST LINE OF THE EAST 1/4 OF THE EAST 1/4 OF SECTION 5 AND 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN), AND THE NORTH LINE OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH OF DEGREES 18 MINUTES 21 SECONDS EAST ALONG THE CENTER LINE OF SAID WEBER DRIVE 552.0 FEET TO A POINT: THENCE SOUTH 89 DEGREES 55 MINUTES 17 SECONDS EAST 388.0 FEET TO THE PLACE OF BEGINNING: THENCE CONTINUING SOUTH 89 DEGREES 55 MINUTES 17 SECONDS EAST, 378.94 FEET TO A POINT ON THE WEST LINE OF NEW WILKE ROAD AS DEDICATED BY DOCUMENT NUMBER 88155952; THENCE SOUTH 00 DEGREES 00 MINU (E3 00 SECONDS EAST, ALONG THE WEST LINE OF SAID NEW WILKE ROAD, 812.14 FEET: THENCE SOUTH 89 DEGREES 41 MINUTES 39 SECONDS WEST, 79.09 FEET: THENCE NORTH OR DEGREES 18 MINUTES 21 SECONDS WEST, 65.0 FEET; THENCE SOUTH 89 DEGREES 41 SECONDS 39 MINUTES WEST, 82.50 FEET; THENCE NORTH 00 DEGREES 18 MINUTES 2" SECONDS WEST, 70.00 FEET; THENCE SOUTH 89 DEGREES 41 MINUTES 39 SECONDS WEST, 213.01 FEET; THENCE NORTH 00 DEGREES 18 MINUTES 21 SECONDS WEST, 879.67 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 21, 1996 AS DOCUMENT NUMBER 96889987 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 CREATED BY THAT CROSS-EASEMENT AGREEMENT DATED SEPTEMBER 10, 1969 AND RECORDED NOVEMBER 26, 1969 AS DOCUMENT NUMBER 21023805 FOR INGRESS, EGRESS, PUBLIC UTILITIES, AND SANITARY SEWER AND WATER OVER THE PROPERTY SHADED ON EXHIBIT B ATTACHED TO SAID CROSS-EASEMENT AGREEMENT, IN COOK COUNTY, ILLINOIS.