



A T G F
BOX 870

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5320914-818

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4925-A NORTH BROADWAY, CHICAGO, ILLINOIS 60640
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNS GROVE, IL 60616
a certain Mortgage dated JUNE 17, 1998, made and executed by
VISARUT SATASOOK

to and in favor of RICHLAND MORTGAGE COMPANY upon the following described
property situated in COOK County, State
of Illinois

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

REI ATTORNEY SERVICES / 597038
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Parcel ID#: 16-18-421-C08-0000
Property Address: 1116 SOUTH ELMWOOD AVENUE, OAK PARK, IL 60304
such Mortgage having been given to secure payment of ONE HUNDRED FOURTEEN THOUSAND NINE
HUNDRED FIFTY AND 00/100 (\$ 114,950.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
98546710) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
therein with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

1995-1195(IL) 199081

Initials: _____



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98546711

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IN WITNESS WHEREOF, the undersigned

Assignor has executed this Assignment of Mortgage
June 17, 1998.

Witness

Witness

At test

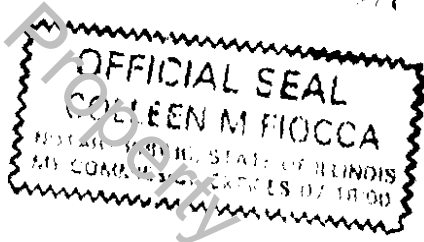
Seal:

Colleen M. Fiocca

RIGHLAND MORTGAGE COMPANY

Michelle M. Mautone
(Signature)
By

MICHELLE M. MAUTONE
ASSISTANT SECRETARY
AS ATTORNEY IN FACT



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LOT 40 (EXCEPT THE NORTH 2 FEET) AND THE NORTH 7 FEET OF LOT 39
IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN
THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF
THE SOUTHWEST 1/4 OF SAID SECTION 18) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-18-421-008-0000

ISSUED BY:

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