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Cook County Recorder-Deputy 23.50

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COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

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Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mellon Mortgage Company all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 18, 1998, executed by Rosale Davis and Frank Franklin, to Carlton Mortgage Service, Inc a corporation organized under the laws of IL and whose principal place of business is 600 North Court, Suite 110 Palatine, IL 60067 and recorded in Cook County Records, page(s) Cook County Records.

State of Illinois described hereinafter as follows:

THE WEST 15 FEET OF LOT 20 AND THE EAST 15 FEET OF LOT 21 IN FRANK J. WISNER'S HUMBOLDT PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PLN # 16-03-018-003-000

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P a. 4349 W Thomas
Chicago, IL 60651

2P

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Property of Cook County Clerk's Office

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

CAROL GARDNER, PRESIDENT AND AL WOOD, SR VICE PRESIDENT personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: [Signature]
CAROL GARDNER
As: PRESIDENT

By: [Signature]
AL WOOD
As: SR VICE PRESIDENT

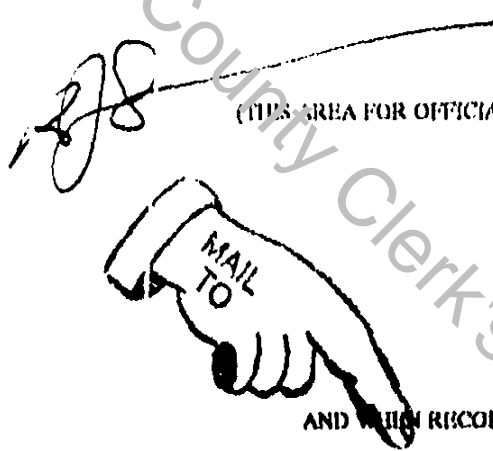
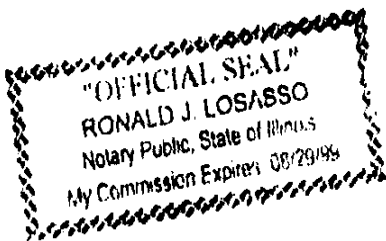
Witness:

Given under my hand and official seal, this 16th day of June, 1998.

Notary Public
County,

My Commission expires:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



PREPARED BY:
VICTORIA ANNE MCKINNON
Carlton Mortgage Services, Inc
600 North Court, Suite 110
Palatine, IL 60067

AND WHEN RECORDED MAIL TO

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT, SUITE 110
PALATINE, IL 60067