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7210/0031 85 005 Page 1 of 3  
1998-06-26 10:03:16  
Cook County Recorder 25.10

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

Loan No: 8553853

**ASSIGNMENT OF NOTE AND MORTGAGE**

FOR VALUE RECEIVED, SHELTER MORTGAGE COMPANY, L.L.C. a Delaware Limited Liability Company, hereby assigns, transfers and sets over to GUARANTY BANK, S.S.B. that certain mortgage executed by MICHAEL J. SHELTON, A SINGLE PERSON

to SHELTER MORTGAGE COMPANY, L.L.C., as Mortgagee, dated

JUNE 12, 1998 conveying the following described real estate, to-wit:

Tax Key No: 02-16-206-013 02-16-206-013

Property Address: 692 NORTH MAPLE AVENUE, PALATINE, ILLINOIS 60067-

LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART THEREOF.

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Cook County Clerk's Office

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and (recorded) (registered) in the (Recorder's) (Registrar's) Office of COOK County, ILLINOIS, on \_\_\_\_\_, as Document No. \_\_\_\_\_ together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, SHELTER MORTGAGE COMPANY, L.L.C. has caused its corporate seal to be hereto affixed and these presents to be signed by its ASST. SECRETARY and attested by its \_\_\_\_\_, this 12TH day of JUNE, 1998

SHELTER MORTGAGE COMPANY, L.L.C.  
BY SHELTER MORTGAGE CORPORATION,  
its Managing Member

By Perry A. Benes  
PERRY A. BENES  
ASST. SECRETARY

ATTEST: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF DUPAGE SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named PERRY A. BENES and ASST. SECRETARY respectively of SHELTER MORTGAGE CORPORATION, a Wisconsin Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as their free and voluntary act of said corporation, by its authority in its capacity as Managing Member of the above named Limited Liability Company for the uses and purposes therein set forth; and the said ASST. SECRETARY acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of corporation, by its authority in its capacity as Managing Member of the above named Limited Liability Company for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 12TH day of JUNE, 1998

My commission expires: 10/08/2000

Daisy Rivera  
Notary Public

This instrument drafted by: DAISY RIVERA

RETURN TO:  
Guaranty Bank, S.S.B.  
P.O. Box 23929 Attn: Doc Audit Department  
Milwaukee, WI 53223-0929

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S100013 - LLC Assign



**LEGAL DESCRIPTION:**

LOT 1 IN BLOCK 7 OF FRANK MERRILL AND COMPANY'S GREATER  
PALATINE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION  
16, LYING NORTHEAST OF THE NORTHWEST HIGHWAY, IN TOWNSHIP 42 NORTH,  
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

PERMANENT INDEX NO.: 02-16-206-017

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