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RECORD AND RETURN TO :

Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan # 31573603

DEPT-01 RECORDING \$23.00
T40009 TRAN 3019 06/25/98 12:22:00
#7322 CG *-98-546022
COOK COUNTY RECORDER

77.36.030

ASSIGNMENT OF MORTGAGE

2

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, WINDSOR MORTGAGE, INC. having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to G.E. CAPITAL MORTGAGE SERVICES, INC., its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 06/22/98 and executed by IRVING GORDON AND LINDA L. WALBERER-GORDON, MARRIED TO EACH OTHER

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles COOK County on as Document number applicable to the property therein described as follows:

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SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #09-15-307-157-1003 & 09-15-307-157-10
Property Address: 9357 LANDINGS LANE #103 DES PLAINES IL 60016

Dated at as of this 22ND day of JUNE, 19 98

Assignor: WINDSOR MORTGAGE, INC.

By: Martha E. Tonjuk
Its: ASSISTANT VICE PRESIDENT

By: James E. Wrzala
Its: ASSISTANT SECRETARY

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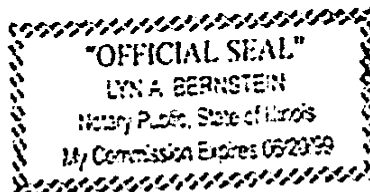
State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that MARTHA E. TONJUK and JAMES E. WRZALA respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 22ND day of JUNE, 1998

[Signature]
Notary Public

My Commission Expires on:



BOX 333-CTI

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Property of Cook County Clerk's Office

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007736936 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 103 AND "W"13 IN LANDINGS CONDOMINIUM PARCEL 14 BUILDING N CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF BALLARD ROAD AND THE WEST LINE OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15 AFORESAID; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG SAID WEST LINE 779.86 FEET; THENCE SOUTH 89 DEGREES, 44 MINUTES, 05 SECONDS EAST 549.82 FEET; THENCE SOUTH 89 DEGREES, 44 MINUTES, 05 SECONDS EAST 110.33 FEET; THENCE SOUTH 00 DEGREES, 15 MINUTES, 55 SECONDS WEST 169.00 FEET; THENCE SOUTH 89 DEGREES, 44 MINUTES, 05 SECONDS EAST 24.75 FEET TO A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SECTION 15, 22.50 FEET EAST OF THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 TO A POINT ON THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 26.99 FEET EAST OF THE NORTHWEST CORNER OF SAID EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 15; THENCE SOUTH 00 DEGREES, 15 MINUTES, 55 SECONDS WEST ALONG THE LAST DESCRIBED LINE 40.00 FEET TO THE POINT OF BEGINNING OF PARCEL HEREIN DESCRIBED; THENCE NORTH 89 DEGREES, 44 MINUTES, 05 SECONDS WEST 140.50 FEET; THENCE NORTH 00 DEGREES, 15 MINUTES, 55 SECONDS EAST 65.58 FEET; THENCE NORTH 89, TOWNSHIP 44 NORTH, RANGE 05 WEST 169.00 FEET; THENCE SOUTH 00 DEGREES, 15 MINUTES, 55 SECONDS WEST 110.33 FEET TO A LINE DRAWN SOUTH 89 DEGREES, 44 MINUTES, 05 SECONDS EAST FROM A POINT ON THE WEST LINE OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15 AFORESAID 1033.61 FEET SOUTH OF THE CENTER LINE OF BALLARD ROAD; THENCE SOUTH 89 DEGREES, 44 MINUTES, 05 SECONDS EAST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 309.50 FEET TO A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SECTION 15 AFORESAID 22.50 FEET EAST OF THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 TO A POINT ON THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 26.99 FEET EAST OF THE NS CORNER OF SAID EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15 AFORESAID; THENCE NORTH 00 DEGREES, 15 MINUTES, 55 SECONDS EAST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 44.75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED SEPTEMBER 12, 1972 AND RECORDED SEPTEMBER 18, 1972 AS DOCUMENT NUMBER 22053833 AND AS CREATED BY DEED FROM MIDWEST BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1977 AND KNOWN AS TRUST NUMBER 77-09-2207 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

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