

UNOFFICIAL COPY

Prepared By:

LYN A. BERNSTEIN
3201 OLD GLENVIEW ROAD
WILMETTE, ILLINOIS 60091

98546141

and When Recorded Mail To

WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS
3201 OLD GLENVIEW ROAD
WILMETTE
ILLINOIS 60091

SEPT-01 RECORDING \$23.00
T30009 TRAN 3018 06/25/98 15:00:00
7443 CG *-92-546141
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3879933

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 22, 1998
executed by MIKE M. PEKOVIC AND
JASKINA PEKOVIC, HUSBAND AND WIFE

to WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3201 OLD GLENVIEW ROAD
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

as Document
described

Commonly known as 9236 HARDING AVENUE, EVANSTON, ILLINOIS 60203

98546140

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WINDSOR MORTGAGE INC. IT'S

SUCCESSORS AND/OR ASSIGNS

On JUNE 22, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MARTHA E. TONJUK
known to me to be the ASSISTANT VICE-PRESIDENT
and JAMES E. WRZALA
known to me to be ASSISTANT SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
COOK County.

My Commission Expires

Martha E. Tonjuk
By: MARTHA E. TONJUK
Its: ASSISTANT VICE-PRESIDENT

James E. Wrzala
By: JAMES E. WRZALA
Its: ASSISTANT SECRETARY

Witness _____
"OFFICIAL SEAL"
LYNA BERNSTEIN
Notary Public, State of Illinois
My Commission Expires 05/23/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 169

RENTAL

97556 7077

Rev. 08/11/95

DPS 171

98546141

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Rev. 05/05/97 DPS 019

10-14-119-024

Property of Cook County Clerk's Office

LOT 7 IN BLOCK 1 IN HARRY A. ROTH AND COMPANY'S CRAWFORD CHURCH
TERMINAL SUBDIVISION NUMBER 3, BEING A SUBDIVISION OF THE WEST 1/2 OF
THE WEST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF A LINE 16.096 CHAINS
(OR 1062.336 FEET) SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE
NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

98545141