

# UNOFFICIAL COPY

98546356

RELEASE OF

82977/0136 93 001 Page 1 of 2  
1998-06-25 14:49:53  
Cook County Recorder 23.50

MORTGAGE OR TRUST DEED

LOAN NO. 0009440629

PROPERTY ADDRESS:  
815 N MERRILL  
PARK RIDGE IL 60068-2745

DRAFTED BY & RETURN TO:  
MICHELLE CARMAN  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098



KNOW ALL MEN BY THESE PRESENTS, THAT  
FIRST CHICAGO NBD MORTGAGE COMPANY,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOSEPH A SISKO AND BARBARA J SISKO, HIS WIFE

OF THE FIRST PART TO SAID NORWOOD FEDERAL SAVING & LOAN ASSOC  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
10-24-75	23271046	10-27-75	09-25-122-047-0000

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 06-01-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD BANK ILLINOIS, N/K/A  
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: JUNE 09, 1998

BY: \_\_\_\_\_

*J. Hartman*  
J. HARTMAN  
Vice President

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

ON 06-09-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

J. HARTMAN  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Michelle Carman*  
MICHELLE CARMAN

Notary Public, Oakland County, MI  
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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P-2  
11/2

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## LEGAL DESCRIPTION OF PROPERTY:

THE NORTHERLY 1 FOOT OF LOT 3 AS MEASURED ON A LINE PERPENDICULAR TO THE SOUTH WESTERLY LINE OF LOT 4, AND LOT 4 (EXCEPT THE NORTHERLY 10 FEET THEREOF, AS MEASURED ON A LINE PERPENDICULAR TO THE NORTH EASTERLY LINE OF LOT 4, IN BLOCK 6 IN MICHAEL JOHN TERRACE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office