OFFICIAL COPY

RELEASE OF

MORTGAGE OR TRUST DEED

LOAN NO. 0000806331

PROPERTY ADDRESS: 4329 N KILDARE CHICAGO IL 60641

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

. DEPT-01 RECORDING

\$23,50

- T40013 TRAN 4984 04/24/98 11:03:00
- 99517 € TB #-98-547511
- COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, 900 TOWER DRIVE TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JAMES S. MERRITT AND HANNELORE H. MERRITT, HUSBAND AND WIFE, AS JOINT TENANTS

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO, N.B.A OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINDIS, AS FOLLOWS:

DATE OF MORTGAGE DOCUMENT

L'ATE OF

PERMANENT INDEX

1-8-93

NUMBER 93033943

RECORDING 1-14-93

NUMBER 13-15-401-010

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 05-20-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> MIDWEST MORTGAGE SERVICES, INC NKA THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: JUNE 01, 1998

BY:

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS Toministrative Officer 🤍

ON 06-01-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE J. JANAPIELI NAMED

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

suncettulnerun

HENRIETTA MERCURIO

Notary Public, Macomb County, MI

My Commission Expires Jan. 20, 2002

Acting in Caldend County, Mil

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Property of County Clerk's Office

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LEGAL DESCRIPTION OF PROPERTY:

LOT 13 IN BLOCK 3 IN IRVING PARK A SUB IN THE SOUTH EAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98547513

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