

UNOFFICIAL COPY

Prepared By:

APRIL M. ERDELEN
721 SOUTH BOULEVARD
OAK PARK, ILLINOIS 60302

98547718

0013/0010 49 001 Page 1 of 2
1998-06-26 09:02:42
Cook County Recorder 27.50

and When Recorded Affair To

LAKESHORE MORTGAGE, INC.
721 SOUTH BOULEVARD
OAK PARK
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980047021-AUS

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 10, 1998
executed by MARGARET G. BURRELL, SINGLE NEVER MARRIED

to LAKESHORE MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 721 SOUTH BOULEVARD
OAK PARK, ILLINOIS 60302

and recorded in Book/Volume No.
No. 98519735 COOK

page(s) as Document
County Records, State of ILLINOIS described
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 1728 NORTH MERRIMAC, CHICAGO, ILLINOIS 60638

#26945

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LAKESHORE MORTGAGE, INC.

On JUNE 16, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JEFF TROCHOWSKI
known to me to be the PRESIDENT
and

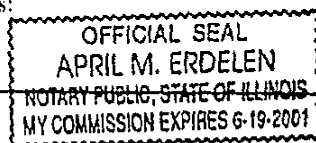
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public April M. Erdelen
County,

Jeff Trochowski
By: JE
Its: president

By:
Its:

Witness:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

13-32-309-026

118

INTEGRITY TITLE
2510 E. DEMPSTER STREET
SUITE 110
DES PLAINES, IL 60016



LOT 7 IN BLOCK 6 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30
INCLUSIVE, LOTS 4 TO 12 INCLUSIVE IN BLOCK 31 AND ALL OF BLOCKS 46 TO
50 INCLUSIVE (TOGETHER WITH VACATED STREETS ALLEYS) IN GALE'S
SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 31, AND THE SOUTH WEST 1/4
OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION