

UNOFFICIAL COPY 98547727

Loan #: WH4502
Prepared By: CHRIS
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

8313/0019 49 001 Page 1 of 2
1998-06-26 10:14:28
Cook County Recorder 23.00

And When Recorded Mail To:
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2

LOAN NO. WH4502

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by
LINDA S. WEEKS A SINGLE INDIVIDUAL
and dated JUNE 19TH, 1998 to WHOLESAL FINANCIAL

a corporation organized under the laws of the UNITED States and whose principal place of business is
999 PLAZA DRIVE SUITE 340 SCHAUMBURG IL 60173

and recorded as Document No. 98547725 by the COOK County Recorded of Deeds, State of Illinois described
hereinafter as follows:

PLEASE SEE ATTACHE DFRR LEGAL DESCRIPTION

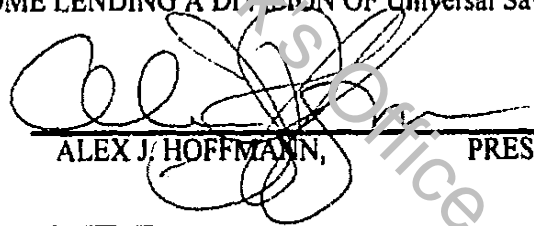
PERMANENT INDEX NUMBER 12-15-302-021-0000 E. Grace St., Schiller Park, IL 60176

Commonly known as: 4331 WILKINSON HANWOOD HEIGHTS, IL 60566 together with the note or notes there
in described or referred to, the money due and to become due thereon with interest, and all rights accrued under said
Real Estate Mortgage.

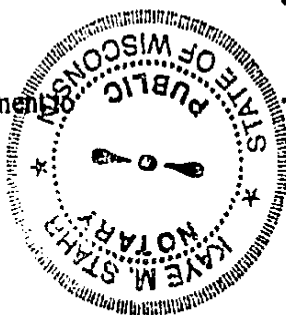
STATE OF WISCONSIN
COUNTY OF MILWAUKEE

USB HOME LENDING A DIVISION OF Universal Savings Bank

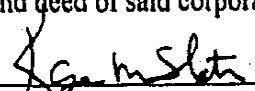
On 06/19/98 before me, the undersigned a Notary
Public in and for said County and State, personally
appeared Alex J. Hoffmann known to me to be the
PRESIDENT


ALEX J. HOFFMANN, PRESIDENT

Corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.



A. T. G. F.
BOX 370

Notary Public 
Kaye M. Stahr
My Commission Expires:
09-27-98

REI ATTORNEY SERVICES / 594529
4074

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Lot Two (2) in Larry Moore's Subdivision of Lots Forty-Three (43), Forty-Four (44), Forty-Five (45), Forty-Six (46) and Forty-Seven (47) in Volk Brothers Third Addition to Schiller Park, being a Subdivision of part of Lot Two (2) in the Subdivision of the Southwest fractional Section Fifteen (15), township Forty (40) North, Range Twelve (12), East of the Third Principal Meridian; also that part of the Southeast quarter (SE 1/4) of Section Sixteen (16), Township Forty (40) North, Range Twelve (12), East of the Third Principal Meridian lying East of Wisconsin Central Railroad right-of-way; in Cook County, Illinois.

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