

UNOFFICIAL COPY

98547814

9311/0006 27 001 Page 1 of 3
1998-06-26 08:23:56
Cook County Recorder 23.50

This instrument prepared by: A MACHEN
RE :051207008600084811
Chase Financial Management Corporation
PO Box 93952
Cleveland, Ohio 44101-5952

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of 14TH, MARCH 1996 given by JEFFERY J NEUBAUER and CLAIRE M NEUBAUER, husband and wife to secure payment \$21,300.00, in favor of CHASE MANHATTAN BANK, N.A. f/k/a CHEMICAL BANK N.A., and recorded as Document #(S) 96226050, in the office of the Recorder of Deeds Cook County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

C-77-4233025

P.I.N. 27-07-208-018-0000

Property Address:

14631 S CREEKVIEW DR
ORLAND PARK, IL 60462

Signed this 29TH, day of MAY, 1998.

In the presence of:

Andrea Machen
ANDREA MACHEN

John Kincaid
JOHN KINCAID

By: Suzanne Angelino
SUZANNE ANGELINO, OFFICER

By: Christopher Lavelle
CHRISTOPHER LAVELLE, OFFICER

State of Ohio)
) SS.
County of Cuyahoga)

Before me, a Notary Public in and for said county, personally appeared the above-name, an Illinois corporation, by SUZANNE ANGELINO, OFFICER and CHRISTOPHER LAVELLE, OFFICER, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 29TH, day of MAY, 1998.

Jennifer B Pollack
Notary Public

JENNIFER B. POLLACK
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES JAN. 28, 2001
RECORDED IN CUYAHOGA COUNTY

UNOFFICIAL COPY

982226050

Property of Cook County

ALL THAT CERTAIN PARCEL OF LAND IN CITY OF ORLAND PARK, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DOCUMENT NO. 92904340 ID# 2101208018, BEING KNOWN AND DESIGNATED AS LOT 18, BLOCK 7, PINEMOOD EAST, UNIT #7, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Office