* CYCLE SETTING

UNOFFICIAL COPY 98547817

\$311/0009 27 001 Page 1 of 2 1998-06-26 08:25:27 Cook County Recorder 23.50

This Instrument Prepared By:

Personal Finance Company

P. O. Box 186

Olympia Fields, TL 60461

Corry (STATE) (27)

193754

(Space Above This Line for Recorder's Use)

MORTGAGE RELEASE

Know all men by these presents, that	Personal Finance Company
of the County of <u>Cook</u> and State of for other good and valuable considerations, the receipt who claim unto <u>Ernesto Trejo and Oliva</u> (of <u>Illinois</u> for and in comideration of one dollar, and dereof is hereby acknowledged, do hereby temise, release, convey and quite. G. Trejo, his wife
	Charles and the second of the
have acquired in, through, or by a certain more November 19 97 and recorded	ide, interest, claim, or demand whatsoever they may yage bearing date the 24th day of in the Recorder's Office of Cook County, in the page as Document Number his doct ment together with all the appurtenances and privileges thereunto
WITNESS MY hand 1	nd seal this 3rd day of June 1998.
GIT= N2328H4	Sel Delter (SEAL) Manager (SEAL)
	Manager
STATE OF Illinois COUNT [Judith A. Curtisa notary p CERTIFY that Fred DeKeyser	oublic in and for the said County, in the State aforesaid, DO HEREBY
personally known to me to be the same person	whose name <u>is</u> subscribed to the foregoing instrument, appeared he said instrument as and purposes therein set forth.
Cives under my hand and affinial accorded and which	"OFFIGIAL SEAL" Stay of June 19 98 Judith A. Curtis Stary Public, State of Illinois Assicn expires: 07/19/98 Commission Expires 07/19/98 State of WATT DET FACE CHAIT
TOR THE PROTECTION OF	THE CAMER' THO KEPRAOF OHWAR
BE FILED WITH THE RECOR	DER OR THE REGISTRAR OF TITLES
WHERE THE MORTGAGE O	

Form C 6 11/94

UNOFFICIAL COPY

LEGAL DESCRIPTION,

5728 S. Maplewood Avenue, Chicago, IL 6062

LOT 10 IN BLOCK 4 IN COBE AND MCKINNON'S SOTH STREET AND MESTERN AVENUE SIDDIVISION OF THE SOUTHEAST 1,4 OF THE NUMBERAST 1, 1 AND THE MUSTIMAST 1,4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clert's Office

98247817 Page 2 of . 2