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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001616011972

8311/0046 27 001 Page 1 of 2 1998-06-26 08:56:56 Cook County Recorder 23.50

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of at the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ELIZABETH W SIKORA, UNMARRIED SCOTT A FI IDRICH, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demind whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 30, 1997, and recorded on June 3, 1997, in Docket 97391779 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#07-35-204-009

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1850 HAWK LN, ELK GROVE VILLAGE. IL, 60007

Witness our hands and seals May 18, 1998.

Chase Manhattan Mortgage Corporation

in Millen

GIT= H229824

Carol Robertson

Assistant Vice President

Alice M. Miller Assistant Secretary

Attest:

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 18, 1998.

Gail Cox

LIFETIME COMMISSION

Prepared by: Pamela Jones Chase Manhattan Mortgage Carp.

1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0001616011972

Of County Clark's Office

11.00 Revised 6/97

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