8308/0054 52 001 Page 1 of 1998-06-26 10:09:02

Cook County Recorder

| This form was prepared by: GAddress: 4000 WEST BROW | N DEER ROAD BROWN I | DEER, WISCONSIN 53209 |
|--|--|---|
| Tel. No: 414-355-2J05 | | |
| O. | ASSIGNMENT O | F MORTGAGE |
| For Value Received, the | | tgage (herein "Assignor") whose address is |
| 6700 FALLBROOK AVENUE SU | TE 293, WEST HILLS, CALIFOR | RNIA 91307 |
| does hereby grant, sell, assign | transfer and convey, unto 1 | NORWEST MORTGAGE, INC. |
| a corporation organized and e address is 800 LA SALLE AVENU | E, SUITE 1 JOY, MINNEAPOLIS, MN | 55402 , a certain Mortgage dated MARCH 17, 1997 , |
| made and executed by DWIGH | IT D. TURNER MARIED TO BOE | BBIE TURNER WHO IS SIGNING SOLELY FOR THE |
| PURPOSE OF WIAVING HOMESTE | AD. | the following denotined property |
| to and in favor of GN MORTGA | GE CORPORATIO 1 | upon the following described property |
| Situated in COOK | County, State of | CONLLI |
| Tax ID No:20-29-218-038-0000 | |) |
| Property Address: 7332 SOU | TH CARPENTER, CHICAGO IL | LINOIS 60621- |
| | | 0/, |
| LOT 2 IN BLOCK 2 IN STAPLE'S | SUBDIVISION OF THE SOUTH | 1/2 GA THE NORTHEAST 1/4 O |
| THE SOUTHWEST 1/4 OF THE N | IOHTHEAST 1/4 OF SECTION 2 | 9, TOWNS: 11 P 38 NORTH, RANGE |
| 14, EAST OF THE THIRD PRINCE | PAL MERIDIAN, IN COOK COU | NTY, ILLINO.S. |
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| 1 16-4 haifan haan ni | ium ta angura ngumant af | |
| such Mortgage having been gi | | |
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| Fifty Nine Thousand Nine Hundr | ed Stidy Nine and 00/100 | |
| Fifty Nine Thousand Nine Hundr which Mortgage is of record in of the | Book, Volume, or Liber No. Records of COOK | Principal Amount) , at page(or as No. 47190 44, County, State of ILUNUS, |
| Fifty Nine Thousand Nine Hundr which Mortgage is of record in of the | Book, Volume, or Liber No. Records of COOK obligations therein described | Principal Amount) , at page(or as No. 47190 44 County, State of ILUNDIC, d and the money due and to become due thereon with |
| which Mortgage is of record in of the together with the note(s) and interest, and all rights accrued | Book, Volume, or Liber No. Records of COOK obligations therein described | Principal Amount) , at page(or as No. 47190 44 County, State of ILUNDIC, d and the money due and to become due thereon with rtgage. |
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| which Mortgage is of record in of the | Book, Volume, or Liber No. Records of COOK obligations therein described or to accrue under such Mor | And the money due and to become due thereon with rigage. Its successor and assigns, forever, subject only to the |
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| which Mortgage is of record in of the | Book, Volume, or Liber No. Records of COOK obligations therein described or to accrue under such More D the same unto Assignee, hove-described Mortgage. the undersigned Assignor has a companient of th | At page |
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| which Mortgage is of record in of the together with the note(s) and interest, and all rights accrued TO HAVE AND TO HOUTERMS and conditions of the about IN WITNESS WHEREOF APRIL 9, 1997 | Book, Volume, or Liber No. Records of COOK obligations therein described or to accrue under such Moreove-described Mortgage. The undersigned Assignor has a control of the same unto Assigner for the undersigned Assignor has a control of the | At page |
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| | Space Below This | s Line Reserved for Ackno | wledgement | |
|--|---------------------|---------------------------|--|---|
| Personally came MARIE E CZERWINSKI of the above named of me known to be such | ASSISTANT SECP LTA? | to be the persons who e | egoing instrument as s SCHULZE blic Milwaukee | instrument, and to such officers as the |
| | | | | |

GFS Form G001417 (5E15)

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