

FUNDERS MORTGAGE CORPORATION OF AMERICA
1430 EAST HOLT AVENUE
COVINA, CA 91724
LOAN NO: 51-000472

SPACE ABOVE THIS LINE FOR RECORDER'S USE

113424 Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PRINCIPAL RESIDENTIAL MORTGAGE, INC. all beneficial interest under that certain Deed of Trust dated MARCH 20, 1997 executed by FRANCISCO FIGUEROA, DIVORCED NOT SINCE RE-MARRIED

to FUNDERS MORTGAGE CORPORATION OF AMERICA, A CALIFORNIA, Trustor, and recorded as Instrument No. 97211333 on 03-26-97 in book Trustee, page of Official Records in the County Recorder's office of COOK County, ILLINOIS, describing land therein as: PIN #13-36-331-005

AS DESCRIBED IN THE DEED OF TRUST REFERRED TO HEREIN. THE SOUTH 1/2 OF LOT 22 IN BLOCK 16 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 1655 NORTH MOZART ST. CHICAGO, ILLINOIS 60647 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Deed of Trust.

FUNDERS MORTGAGE CORPORATION OF AMERICA, A CALIFORNIA CORPORATION

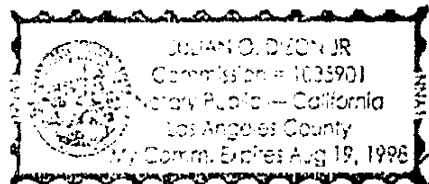
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

Anita A. Mendoza
ANITA A. MENDOZA
ASSISTANT SECRETARY

On APRIL 1, 1997 before me, JULIAN O. DIZON, JR. NAME, TITLE OF OFFICER
personally appeared ANITA A. MENDOZA, ASST. SECRETARY

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



Julian O. Dizon, Jr.
Signature of Notary

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P/1
2/10
M/48*

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