

98547323

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1998-06-26 10:54:49
Cook County Recorder 23.50

FUNDERS MORTGAGE CORPORATION OF AMERICA
1430 EAST HOLT AVENUE

COVINA, CA 91724

LOAN NO: 51-001342

C118359

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PRINCIPAL RESIDENTIAL MORTGAGE, INC. AN IOWA CORPORATION all beneficial interest under that certain Deed of Trust dated JANUARY 23, 1998 executed by RAUL DELGADO, DIVORCED, NOT SINCE REMARRIED AND ANDREA RAMIREZ, NEVER MARRIED.

to FUNDERS MORTGAGE CORPORATION OF AMERICA, A CALIFORNIA and recorded as Instrument No. 98081081 on 1/30/98 in book page of Official Records in the County Recorder's office of COOK County, ILLINOIS, describing land therein as:

, Trustor,
, Trustee,

AS DESCRIBED OF THE DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Deed of Trust.

FUNDERS MORTGAGE CORPORATION OF AMERICA, A CALIFORNIA CORPORATION

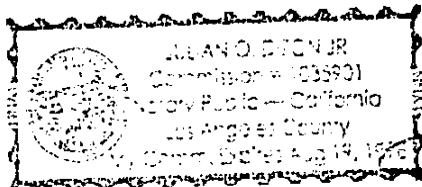
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)SS

Anita A. Mendoza
ANITA A. MENDOZA, ASST. SECRETARY

On FEBRUARY 2, 1998 before me, JULIAN O. DIZON, JR.
NAME, TITLE OF OFFICER

personally appeared ANITA A. MENDOZA, ASST. SECRETARY

personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



WITNESS my hand and official seal
Julian O. Dizon, Jr.
Signature of Notary

5/18/98
10:54:49
1998

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LEGAL DESCRIPTION:

UNIT 94-3 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 17TH DAY OF NOVEMBER, 1972 AS DOCUMENT NUMBER 2660814 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOTS 1 TO 176, BEING INCLUSIVE, AND THE WEST 4 FEET OF THAT PART OF OUTLOT 7 LYING EAST OF THE EAST LINES OF LOTS 118 AND 119, SOUTH OF THE NORTH LINE EXTENDED EAST OF LOT 118, AND NORTH OF SOUTH OF THE NORTH LINE EXTENDED EAST OF LOT 119, ALL IN SHEFFIELD MANOR UNIT 2, AND LOTS 1 TO 46, BOTH INCLUSIVE OF PARTS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41, NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN#07-18-404-153-1286

Address:
439 Liberty Point
Schauenberg, Ill.
60194

98081081

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