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Cook County Recorder

FUNDERS MORTGAGE CORPORATION OF AMERICA 1430 EAST HOLT AVENUE

COVINA, CA 91724

LOAN NO: 51-000792

2482686	
	SPACE ABOVE THIS LINE FOR RECORDER'S USB
1105203 Corporat	tion Assignment of Deed of Trust
FOR VALUE APCEIVED, the und	dersigned hereby grants, assigns and transfers to
PRINCIPAL LESIDENTIAL N	MORTGAGE, INC.
executed by JESSICF A. CIMYERS, A SINGLE MAN	LARK, A SINGLE WOMAN AND JAMES A.
	, Trustor,
to FUNDERS MORTGAGE CURPO and recorded as Instrument Nr. 9	RATION OF AMERICA, A CALIFORNIA , Trustee, 7661965 on 09-09-97 in book
page , of Official Recor	ris in the County Recorder's office of COOK
County, ILLINOIS	, describing land therein as:
as / described / of/ /The/ /	OHED; C.F. TRAIST, RAFFERRAP, TO JUFFRAYA
LEGAL DESCRIPTION ATTACH	ED HERETO AND MADE A PART HEREOF.
TOGETHER with the note or notes	s therein described c. referred to, the money due and to become due
thereon with interest, and all righ	hts accrued or to access ander this Deed of Trust. FUNDERS MORTGAGE
. ' !	CORPORITION OF AMERICA, A CALIFORNIA CORPORATION
	CADIMARNIA CORPORATION
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
STATE OF CALIFORNIA	ANITA A. MENTOZA
COUNTY OF LOS ANGELES	SS ASSISTANT SECRETARY
	before me JULIAN O. DIZON, JR.
On	before me, JULIAN O. DIZON, JR. NAME, TITLE OF OFFICER
norconally anneared ΔΝΤΠΔ	A. MENDOZA, ASST, SECRETARY
• • • • • • • • • • • • • • • • • • • •	
personally known to me -OR-	person(s) whose name(s) is/are subscribed to the within
	instrument and acknowledged to me that he/she/they
Commission + 1035701	executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
Notary Public — California Los Angeles County	person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
My Comm. Explos Aug 19, 1999	WITNESS my hand and official seal
	Millian 9. 11mm
	Signature of Notary

JUHAN O. DIZON IR
Commission = 1035901 = 3
Nordry Public — Collected
Los Angeles Chunny
(Comm. Tables Aug. 19, 1998

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Property of Cook County Clark's Office

PARCEL 1: LOT 4 IN BLOCK 21 IN LIBERTY SQUARE UNIT 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: LASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED MAY 30, 1972 AS DOCUMETT NO. 21919032, AND AS CREATED BY DEED FROM LASALLE NATIONAL PANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1975 AND KNOWN AS TRUST NUMBER 49879 TO COLUMBIA HOMES, INC., DATED OCTOBER 19, 1976 AND RECORDED NOVEMBER 9, 1976 AS DOCUMENT NUMBER 2370400. PIN NO. 07-29-300-014

BOCCO.

E NATIONAL
DECEMBER 1, 1970
JIA HOMES, INC., DATE
BER 9, 1976 AS DOCUMENT No.

O. 07-29-300-014

Property Address: 725 Bolton Way

Hanover Park, IL 600/03

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